N0300000 129

(Rec	uestor's Name)	
(Add	lress)	*
(Add	ress)	
(City	/State/Zip/Phone	e #)
PICK-UP	MAIT	MAIL
(Bus	iness Entity Nan	ne)
(Doc	ument Number)	
·		
Certified Copies	Certificates	of Status
	 	
Special Instructions to F	iling Officer:	



800010169408

01/21/03--01039--017 **78.75

03 FEB -5 PH 2: 11

Office Use Only

VI

CLAYTON-JOHNSTON, P.A.

ATTORNEYS AT LAW POST OFFICE BOX 23939 GAINESVILLE, FLORIDA 32602

JAMES E. CLAYTON**

JAMES S. QUINCEY**
LEONARD E. IRELAND, JR.*
CHARLES M. GADD, JR.
JILL R. GREAVES
G. RAY CAUTHON, III
MARY ELLEN CROSS
KAREL OUREDNIK IV
JENNIFER R. WILLIAMS
MAURA MC GUIGAN
* Board Certified Civil Trial Lawyer

**Certified Circuit Civil Mediator

111 SOUTHEAST FIRST AVENUE GAINESVILLE, FLORIDA 32601 TELEPHONE: (352) 376-4694 FACSIMILE: (352) 371-7360

ERWIN A. CLAYTON (1887 - 1986) E. COVINCTON JOHNSTON (1916-2002) CHARLES G. FELDER (RETIRED)

Internet address: Iclayton@Clayton-lohnston.com

January 16, 2003

Secretary of State State of Florida Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE: Articles of Incorporation

Southwest Gainesville Business Association, Inc.

A Not for Profit Corporation

Dear Sirs:

Please find enclosed herewith original and copy of Articles of Incorporation together with Designation of Resident Agent in duplicate .

Please provide us with a certified copy of the Certificate of Incorporation.

Please find enclosed our check in the sum of \$78.75.

JAMINET .

James E. Clayton

Sincerely yours.

JEC/wsn Enclosure

cc: Mr. Danny Williams



FLORIDA DEPARTMENT OF STATE Ken Detzner Secretary of State

January 27, 2003

JAMES E. CLAYTON POST OFFICE BOX 23939 GAINESVILLE, FL 32602

SUBJECT: SOUTHWEST GAINESVILLE BUSINESS ASSOCIATION

Ref. Number: W03000002428

We have received your document for SOUTHWEST GAINESVILLE BUSINESS ASSOCIATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6962.

Valerie Ingram Document Specialist New Filing Section

Letter Number: 503A00005097

ARTICLES OF INCORPORATION OF SOUTHWEST GAINESVILLE BUSINESS ASSOCIATION,

We, the undersigned, do hereby associate ourselves togethe for the purpose of forming a corporation not for profit under Chapter 617 of the Florida Statutes known as the Florida Not For Profit Corporation Act.

ARTICLE I NAME

The name of this corporation shall be SOUTHWEST GAINESVILLE BUSINESS ASSOCIATION, INC.

ARTICLE II DURATION

This corporation shall have perpetual existence commencing upon the filing of these Articles by the Department of State.

ARTICLE III PURPOSE

This corporation is organized for the purpose of providing promotional activities and educational opportunities for its members and to support those public activities which promote and encourage business opportunities in the Gainesville community.

Additionally, the corporation shall have those powers granted to it as a not-for-profit corporation by the Florida Not For Profit Corporation Act.

ARTICLE IV MEMBERS

All natural persons who subscribe to the objects and purposes of the corporation may become a member of the corporation subject only to compliance to the provisions of the By-Laws relating to membership.

ARTICLE V

OFFICERS AND DIRECTORS

All of the affairs of this corporation shall be managed by a Board of Directors which shall consist of not less than three nor more than five members. The names and addresses of the initial directors are as follows:

Pankaj Parekh 2649 SW 13th Street

Veena Parekh 2649 SW 13th Street Gainesville, Florida 32608 Gainesville, Florida 32608 Dari Farley 3301 SW 13th Street Gainesville, Florida 32608

The method of election of future directors and officers shall be as stated in the By-Laws of the corporation.

ARTICLE VI

OFFICE AND REGISTERED AGENT

The address of the corporation's initial registered office is c/o Oak Forest Apartments 3301 SW 13th Street Gainesville, Florida 32608. The name of the initial registered agent and his address is Danny Williams, 2900 SW 13th Street, Gainesville, Florida 32608

ARTICLE VII INCORPORATORS

The name and address of each incorporator is as follows:

Pankaj Parekh

Veena Parekh

2649 SW 13th Street

Gainesville, Fl 32608

Gainesville, Fl 32608

ARTICLE VIII BY-LAWS

The By-Laws of this corporation shall be adopted by the Board of Directors and approved by a majority of the membership of the corporation and may be altered, amended or rescinded at any regular or special meeting of either the Board of Directors or the membership by vote of a majority of the members present.

ARTICLE IX AMENDMENT

These Articles of Incorporation may be amended after a written proposal as to such amendment shall have been adopted by a two-thirds vote of the membership present at any regular or special meeting of the membership called for such purpose.

ARTICLE X

Notwithstanding any other provision of these articles no member, trustee, officer, employee or representative of this corporation shall take any action or carry on any activity by or

on behalf of the corporation not permitted to be taken or carried on by an organization exempt under Section 501(c) of the Internal Revenue Code and its Regulations as they now exist or as they may hereafter be amended be amended.

ARTICLE XI

In the event of dissolution of this corporation the residual assets of the corporation will be turned over to one or more organizations which themselves are exempt as organizations described in Section 501(c) and corresponding sections of any future Internal Revenue Code.

IN WITNESS WHEREOF, executed these Articles	the undersigned incorporators have of Incorporation this 134 day of 2003. Pankaj Pankh.
	PANKKO PAREKH
	Torold V-P VEFNA PAREKI-

STATE OF FLORIDA COUNTY OF ALACHUA

acknowledgments, personally appeared PANKAJ PAREKH, DANNY WILLIAMS and VEENA PAREKH, known to me to be the persons who executed the foregoing Articles of Incorporation and who produced #PL P6 Z0 - 671 - 19 - 131 - 6 11 W 45Z - 444 58 - 415 - 0 12 P 6 Z0 - 875 - 53 - 749 - 0 as identification and they acknowledged that they executed the Articles of Incorporation for the purposes therein. IN WITNESS WHEREOF, I have hereunto set my hand and seal in the State and County last aforesaid this 13 day of A.D., 2003. Walth A. Mewmm	DEFORE ME a Notary Dublic sutherized to take
WILLIAMS and VEENA PAREKH, known to me to be the persons who executed the foregoing Articles of Incorporation and who produced #PL P620-671-49-131-6 W 452-444-58-415-0 P 620-875-53-149-0 as identification and they acknowledged that they executed the Articles of Incorporation for the purposes therein. IN WITNESS WHEREOF, I have hereunto set my hand and seal in the State and County last aforesaid this 13 ^{TL} day of A.D., 2003. Walland A. Mewmm	BEFORE ME, a Notary Public authorized to take
executed the foregoing Articles of Incorporation and who produced #PL P620-671-49-131-0 W 452-444-58-415-0 P 620-875-53-749-0 as identification and they acknowledged that they executed the Articles of Incorporation for the purposes therein. IN WITNESS WHEREOF, I have hereunto set my hand and seal in the State and County last aforesaid this 13th day of A.D., 2003. Walth A.D., 2003.	
## L	WILLIAMS and VEENA PAREKH, known to me to be the persons who
as identification and they acknowledged that they executed the Articles of Incorporation for the purposes therein. IN WITNESS WHEREOF, I have hereunto set my hand and seal in the State and County last aforesaid this 13th day of A.D., 2003. Walter A. Mewmm	executed the foregoing Articles of Incorporation and who produce $77.19 - 131 - 5$
as identification and they acknowledged that they executed the Articles of Incorporation for the purposes therein. IN WITNESS WHEREOF, I have hereunto set my hand and seal in the State and County last aforesaid this 13th day of A.D., 2003. Walter A. Mewmm	11 W 452-444-58-415-0
IN WITNESS WHEREOF, I have hereunto set my hand and seal in the State and County last aforesaid this 13th day of A.D., 2003. Walter A. Mewmm	11 P 620 -875-53-749-0
IN WITNESS WHEREOF, I have hereunto set my hand and seal in the State and County last aforesaid this 13th day of A.D., 2003.	as identification and they acknowledged that they executed the
the State and County last aforesaid this 13th day of which A.D., 2003. Walte A. Newman	Articles of Incorporation for the purposes therein.
the State and County last aforesaid this 13th day of which A.D., 2003. Walte A. Newman	• • • • • • • • • • • • • • • • • • •
the State and County last aforesaid this 13th day of which A.D., 2003. Walte A. Newman	IN WITNESS WHEREOF, I have hereunto set my hand and seal in
Walto D. Newmon	7 7
	· · · · · · · · · · · · · · · · · · ·
Notary Public Waleta S. Newman MY COMMISSION # DD0:18568 EXPIRES My commission expires: August 13, 2005 BONDED THRU TROY FAIN MISURANCE, INC	MY COMMISSION # DD018558 EXPIRES My commission expires: August 13, 2005

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM SERVICE OF PROCESS MAY BE SERVED.

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

SOUTHWEST GAINESVILLE BUSINESS ASSOCIATION, INC., desiring to organize or qualify under the laws of the State of Florida with its principal place of business at 3301 SW 13TH Street Gainesville, Florida 32608, has named DANNY WILLIAMS of 2900 SW 13th Street, Gainesville, Florida 32608, as its agent to accept service of process within Florida.

SOUTHWEST GAINESVILLE BUSINESS
ASSOCIATION, INC.
BY
DANNY WILLIAMS
Date

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

DANNY WILLIAMS

03 FEB -5 PM 2: 11