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SECRETARY OF STATE TALLAHASSEE FLORIDA

# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Enclosed are an orig	inal and one (1) copy of the ar	ticles of incorporation and	d a check for:
□ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of Status
FROM:	T. She, and	ADDITIONAL CO	N I REQUIRED
-	2030 Paln	Address Address	
	Sanford	FL 32773	
	407-330 Daytime	- 287)	

SUBJECT: North LAKE Jesup Community, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

The undersigned, acting as incorporator of a corporation pursuant to Chap Florida Statutes, adopts the following Articles of Incorporation of such corporation

### **ARTICLE I - NAME**

The name of the corporation shall be NORTH LAKE JESUP COMMUNITY, INC.

This shall be a Florida Not-For-Profit corporation.

## **ARTICLE II- PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be 2030 Palm Way, Sanford, FL 32773.

### **ARTICLE III- PURPOSE**

The purpose or purposes for which the corporation is organized is to provide effective representation to governing bodies responsible for water-related management, traffic, zoning, and environmental issues affecting our area. To advocate responsible land use in accordance with existing or established regulations and zoning. To provide a forum for residents to present information and ideas, and to express their opinions regarding social and environmental issues. To educate and inform residents about issues affecting the quality of life in our area. To inform residents through all available means of communications, including email, newsletters, flyers, banners, posters, and block captain contact. To promote the general welfare of the community through meetings and social gatherings.

### ARTICLE IV- MANNER OF ELECTION

The Directors shall be elected at an annual meeting of the members and shall be approved by majority vote.

**)** 

## ARTICLE V- INITIAL DIRECTORS/OFFICERS

The board of directors and officers shall be elected at the first meeting of NORTH LAKE JESUP COMMUNITY, INC.

### ARTICLE VI- INITIAL REGISTERED AGENT AND STREET ADDRESS

The registered agent for this corporation shall be T. Shepard Burr, 2030 Palm Way, Sanford, FL 32773.

### ARTICLE VII- INCORPORATOR

The name and address of each incorporator is: T. Shepard Burr, 2030 Palm Way, Sanford, FL 32773.

### **ARTICLE VIII**

In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in Section 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1954 or corresponding sections of any prior or future law, or to the Federal, State, or Local Government for exclusive public purpose.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

T. Shepard Burr, Registered agent

T. Shepard Burr, Incorporator