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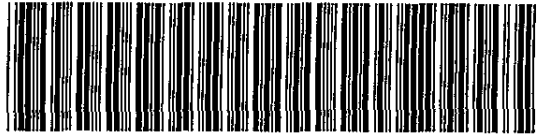
S. Eric Lambol **GAVE**

AUTHORIZATION BY PHONE TO

CORRECT corp name

DATE 2-7-03

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

no3-3625

g/g/7

**TRANSMITTAL LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

Africa AIDS Education and Prevention Organization :  
**SUBJECT: - Sierra Leone Project, Inc.**  
**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: S. Eric Lamboi  
Name (Printed or typed)

4664 Copper Ln.  
Address

Plant City, Florida 33567  
City, State & Zip

(813) 659-2954  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Africa AIDS Education and Prevention Organization - Sierra Leone Project, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

Place of Business: 4664 Copper Lane  
Plant City, Florida 33567

**ARTICLE III PURPOSE** Mailing: P.O.Box 82074, Tampa, Florida 33682.

The purpose for which the corporation is organized is: As a "CHARITABLE" organization, the purpose is to help the people of Sierra Leone, West Africa fight the current "Acquired Immunodeficiency Syndrome (AIDS) epidemic by providing Testing for (HIV) antibody, AIDS Education, and Treatment

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

AS INDICATED IN OUR ORGANIZATION ARTICLES AND BY-LAWS

**ARTICLE V INITIAL DIRECTORS/OFFICERS**

The name(s), address(es) and title(s): (1). Sangoi Eric Lamboi, 4664 Copper Ln., Plant City, Florida 33567. (Director, President & CEO). (2). Dr. Jonathan Leng 4457 N. Campbell Ave. Indianapolis Indiana 46226. (Director & Vice Pres (3). Mr. Noel Billy Grant, 7614 North Tree Club Dr. Lake Worth, Fl.3346 (Director). (4). Mrs. Nyanbe Blake, 2323 N. Woodlawn, #102, Wichita, KS. (Secretary). (5). Mr. Johnnie N. Favors, (Director & Treasurer) 2615 26th A East, Tampa, Florida 33605.

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the registered agent is:

S. Eric Lamboi, Esquire  
4664 Copper Ln  
Plant City, Florida 33567

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is: S. Eric Lamboi, Esquire  
4664 Copper Ln.  
Plant City, Florida 33567

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

S. Eric Lamboi  
Signature/Registered Agent

01/28/03  
Date

S. Eric Lamboi  
Signature/Incorporator

01/28/03  
Date

FILED  
JAN 31 PM 3:36  
SECRETARY OF STATE  
TAMPA, FLORIDA