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#### TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: _ LIBER	TY CITY CEN	ITEK, INCORPO.		
- · · · · · · · · · · · · · · · · · · ·	(PROPOSED CORPORĂ	TE NAME – <u>MUST INCLUI</u>	<u>)Ē SUFFIX</u> )	
Enclosed is an original and one(1) copy of the articles of incorporation and a check for:				
□ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate	
		ADDITIONAL CO	ADDITIONAL COPY REQUIRED	
FROM:	Anthur Harne (F	Sandov al	<u>'</u>	

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION O3 JAN 28 AM 11:07

**Whereas,** the organization known as Liberty City Center State Incorporated, has deemed it appropriate to incorporate in the state of Florida, let the following be listed as its' Articles of Incorporation.

#### **ARTICLE I:**

The name of the organization shall be known as Liberty City Center Incorporated.

# **ARTICLE II:**

The principle place of business shall be in Dade County of the State of Florida, but not limited thereto. The mailing address of the corporation shall be;

14520 S.W. 148<sup>th</sup> Avenue Miami, Florida 33196

#### **ARTICLE III:**

The specific purposes for which this corporation is organized are as follows;

- A.) To provide an assisted living facility for residents of the State of Florida.
- B.) To coordinate the activities of existing agencies to help them better serve our client population.
- C.) To assist clients to maintain a lifestyle sufficient to meet their physical and mental needs,
- D.) To train and maintain sufficient staff to meet the needs of clients.
- E.) To provide periodic assessment of clients' treatment plans and progress.
- F.) To house and operate other social service programs to benefit residents of the State of Florida.

#### **ARTICLE IV:**

The Directors will be appointed by the Incorporator (President, Secretary and Treasurer) to assist the staff with overall planning and management.

## **ARTICLE V:**

The name, address and title of the Directors/Officers shall be;

A.) President Arturo Sandoval 14520 S.W. 148<sup>th</sup> Avenue Miami, Florida 33196

B.) Secretary Anna Sanchez 1170 N.W. 11<sup>th</sup> Street Miami, Florida 33147

C.) Treasurer Elvira Alvarez 13690 S.W. 39<sup>th</sup> Street Miami, Florida 33157

### **ARTICLE VI:**

The name and Florida street address of the initial Registered Agent is;

Donnie Horne 1140 N.W. 46<sup>th</sup> Street Miami, Florida 33127

# **ARTICLE VII:**

The name and address of the Incorporator is;

Arturo Sandoval 14520 S.W. 148<sup>th</sup> Avenue Miami, Florida 33196

**WHEREAS,** society and life are dynamic, it may become necessary to change or update these articles of incorporation. Therefore, these articles shall remain in effect until such time as the Articles of Amendment to Articles of Incorporation are filed, pursuant to the provisions of section 617.1006, Florida Statutes.

SIGNED, THIS 24th DAY OF JANUARY 2003

I HEREBY AM FAMILIAR WITH AND ACCEPT THE DUTIES AND RESPONIBILITIES OF THE REGISTERED AGENT.

**Registered Agent** 

Incorporator

DONNIE HORNE

ARTHUR P. SANDOVACES