2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # N03000000821

1. Entity Name
THE BRIDGE COMMUNITY CHURCH, INC.



FILED May 18, 2007 8:00 am Secretary of State 05-18-2007 90026 039 ****61.25

| 1 | | | | | | 1.0 | | | | | | | | |
|--|--|---------------------|--|--------------|--------------------------------|-------------|--|------------------------|--------------|----------|-------------------------------|----------------------------|---------------|--|
| 2525 30 AVE NORTH | | | Mailing Address P.O. BOX 48814 ST PETERSBURG, FL 33713 | | | | 40116400 | | | | | | | |
| 2. Principal Place of Business - No P.O. Box # | | | 3. Mailing Address | | | | | | | | | | | |
| | | - | | | | | | | | | | . 110/10/ 61 1881 | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | | 04: | 252007 | Chg-NP | | CR2 | E037 (12/06 | 5) | |
| City & Stat | e | City | | , | 4. FEI Number NOT APPLICABL | | | | | | Applied For Not Applicable | | | |
| Zip | Country | Zip | | Соц | untry | | S. Certificate of Status Desired | | | | | | | |
| | 6. Name and Address of Current | Registered | Agent | | | | 7. N | Name and A | ddress of | New F | Register | · · | | |
| MYERS, JOHN | | | | | Name | | | | | | | | | |
| 6040 9TH AVE NORTH ST PETERSBURG, FL 33710 | | | Street Ad | | | Address (1 | ress (P.O. Box Number is Not Acceptable) | | | | | | | |
| | | | | | | | | | | | | | | |
| 1 | | | | | | FL Zip Code | | | | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and the obligations of registered agent. | | | | | | | | | | | | th, and accept | | |
| ino vonga | .: . | | | | | | | | | | | | | |
| SIGNATURE | ************************************** | | | | | | | | | | | | | |
| | Signature, typed or printed name of registered agent | and little if appli | cable. (NOTE | : Registere | d Agent signal | pe rednised | l when re | instating) | 10.2 | | DA | | | |
| Filing Fee Is \$61.25 Due by May 1, 2007 | | | 9. Election Campaign Financing Trust Fund Contribution. | | | | \$5.0 Adde | 00 May Be d to Fees | er er | Floi | | eck payable partment of | | |
| 10. | OFFICERS AND DI | RECTORS | ORS 11. | | | | ADDIT | IONS/CHAI | VGES TO | | | DIRECTORS | | |
| TITLE NAME | D PERKEY, VANCE | | ☐ Delete | TITLE | | SAN | K1 | All | sme | 34 | H | ☐ Chang | e 🖪 Addition | |
| STREET ADDRESS | PO BOX 60754 | | | NAM Stre | ET ADDRESS | 44 | 90 | 3386 | PVR | ~ | ~~; ~ '} | | | |
| CITY-ST-ZIP | ST PETERSBURG, FL 33784 | | | CITY | -ST-ZtP | 5 | 1 | Peter | # ### | <u> </u> | ·7 | 3 : | 3713 | |
| TITLE | D INDY | | Delete | TITLE | | 15 | يصر همم | 25 6 | Ban B | - | 12 | ☐ Chang | e 🖪 Addition | |
| NAME STREET ADDRESS | LIPTON, JUDY 5128 12TH AVE N. | | | NAMI STRE | ET ADDRESS | 2 | 63 | 2 45 | M wa | 4 | N. | _ | | |
| CITY-ST-ZIP | ST PETERSBURG, FL 33710 | | | CITY | -ST-ZIP | 6 | <u> </u> | Patrix | o Bup | ۱ و | T-10 | rida | 33713 | |
| TITLE | D NOOPHOUSE INVES | | Delete | TITLE | | | | | 4 | 7 | | Chang | je 🔲 Addition | |
| STREET ADDRESS | -MOORHOUSE, JAMES 675 63RD ST S. | | | - NAM | ET ADDRESS | | | - | | | | | | |
| CITY-ST-ZIP | ST PETERSBURG, FL 33707 | | | | -ST-ZIP | | | | | | | | | |
| TITLE | D | | ☐ Delete | TITLE | | 500 | N. | | | | | ☐ Chang | e 🗌 Addition | |
| NAME STREET ADDRESS | MYERS, JOHN 6040 9TH AVE NORTH | | | NAM | E Et adoress | | | | | | | | | |
| CITY-ST-ZIP | ST PETERSBURG, FL 33710 | | | | -ST-ZIP | | | | | | | | | |
| TITLE | | | Delete | TITLE | <u> </u> | 1 | | | | | | ☐ Chang | e 🗌 Addition | |
| NAME STREET ADDRESS | | | | NAM | | | | | | | | | | |
| CITY-ST-ZIP | | | | | ET ADDRESS -ST-ZIP | | | | | | | | | |
| TITLE | | | ☐ Delete | TITLE | | | | | | | | ☐ Chang | e Addition | |
| NAME | | | | NAMI | | | | | • | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | ET ADDRESS -ST-ZIP | | | | | | | | | |
| 12 Uborobu | contifue that the information as a first in in | this Alian | lana ant avestif : 4 | VIII - | J. 211 | | | | | | | | | |

is fling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information of and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director yed to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if all other like empowered. of the corporation by the mormation supplied with this indicated on this report or supplemental report is true of the corporation by the receiver or trusted empoyer changed, or on an attachment with an addless, yith

SIGNATURE:

SIGNATURE AND T

30 June 2007