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03 JAN 17 AM 11:27
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

APPROVED
AND
FILED

*Regina
Ashley*

GEORGE TRENEN BUSH CPA & CO., P.A.

CERTIFIED PUBLIC ACCOUNTANT

205 Avenue K, S.E.

Winter Haven, Florida 33880

* (863) 401-8866

Fax (863) 401-8503

Member

Florida Institute Of
Certified Public Accountants

Member

American Institute Of
Certified Public Accountants

January 14, 2003

Secretary of State
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

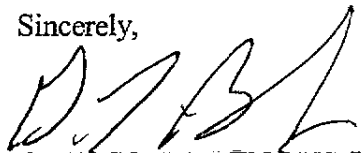
RE: SOUTHPOINT SHOOTERS BASKETBALL
CLUB, INC.

Gentlemen:

Enclosed for filing please find Articles of Incorporation for SOUTHPOINT SHOOTERS BASKETBALL CLUB, INC. together with our check in the amount of \$78.75 for filing fee, designation of resident agent, and a certified copy to be returned to me.

Thank you for your assistance.

Sincerely,



GEORGE TRENEN BUSH

GTB:rae

enclosures

APPROVED
AND
FILED

03 JAN 17 AM 11:27

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION
OF
SOUTHPOINT SHOOTERS BASKETBALL CLUB, INC.

The undersigned incorporator hereby certifies to the following in order to form a Corporation for a non-profit under the laws of the State of Florida.

ARTICLE I - NAME

The name of this corporation is **SOUTHPOINT SHOOTERS BASKETBALL CLUB, INC. FEI# 46-0505471**

ARTICLE II - PRINCIPAL OFFICE

The principal office of the corporation is 190 Winter Haven Blvd, Winter Haven, Florida 33881, and the corporate mailing address is at P.O. Box 1677, Dundee, Florida 33838.

ARTICLE III - PURPOSE

The general purposes for which the Corporation is organized are the following:

To promote, organize and manage amateur basketball teams for youths from ages 9 thru 17 years of age. This will include entering and transporting teams to tournaments nationwide.

ARTICLE IV - BOARD OF DIRECTORS

This corporation shall have (3) directors initially. The number of Directors may increased or decreased from time to time in accordance with the by-laws but shall never be less than three Directors are elected. The individuals constituting the original Board shall be:

JEFF JOHNS
P.O. Box 1677
Dundee, Fl 33838

JEFF THOMPSON
5736 SUMMITVIEW CT.
LAKELAND, FL 33813

TOMMY LAMPLEY
4734 9TH AVE S
ST.PETERSBURG, FL 33711

ARTICLE V – INITIAL REGISTERED OFFICE & AGENT

The street address of the initial registered office of this corporation is 205 Avenue K, S.E., Winter Haven, Florida 33880, and the name of the initial registered agent at that address is George Trenen Bush.

ARTICLE VI- INCORPORATOR

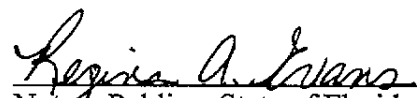
GEORGE TRENN BUSH of 205 Avenue K, S.E., Winter Haven, Florida is the person signing these Articles of Incorporation.


GEORGE TRENN BUSH

STATE OF FLORIDA
COUNTY OF POLK

I HEREBY CERTIFY that on this day, before me a Notary Public duly authorized in the State and county named above to take acknowledgments, personally appeared GEORGE TRENN BUSH, ☒ who is personally known to me or ☐ who has produced _____ As identification, known to me to be the incorporator of SOUTHPOINT SHOOTERS BASKETBALL CLUB, INC., and who executed the foregoing Articles of Incorporation and who Acknowledged before me that he subscribed to these Articles of Incorporation.

WITNESS my hand and official seal in the county and state named above, this 14th day of January, 2003.


Notary Public – State of Florida
My Commission Expires:
My Commission No.



Regina A. Evans
Commission # DD 070064
Expires Nov. 5, 2005
Bonded Thru
Atlantic Bonding Co., Inc

APPROVED
AND
FILED

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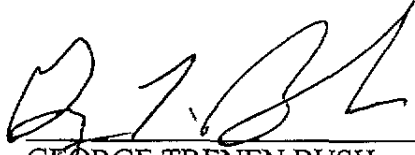
CERTIFICATE DESIGNATING PLACE OF BUSINESS, SECRETARY OF STATE
OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, TALLAHASSEE, FLORIDA
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted, in compliance with said act:

First – that SOUTHPOINT SHOOTERS BASKETBALL CLUB, INC., desiring to organize under the laws of the State of Florida, has named GEORGE TRENEN BUSH, of 205 Ave K, S.E., Winter Haven, Florida 33880, as its agent to accept service of process within this state.

ACKNOWLEDGMENT

Having been named to accept service of process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.



GEORGE TRENEN BUSH
Registered Agent