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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Summit Family Services, Inc.

(PROPOSED CORPORATE NAME - **MUST INCLUDE SUFFIX**)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: David S. Carter

Name (Printed or typed)

6 Teak Way

Address

Ocala, FL 34472

City, State & Zip

(352) 620-9800

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
FOR
SUMMIT FAMILY SERVICES, INC.
A FLORIDA NOT FOR PROFIT CORPORATION

The undersigned, acting as incorporator for a not for profit corporation pursuant to Chapter 617, Florida Statutes ("Florida Not For Profit Corporation Act"), adopts the following articles of incorporation and states as follows:

ARTICLE I

NAME

The name of the Corporation is Summit Family Services, Inc. (hereinafter the "Corporation").

ARTICLE II

PRINCIPAL OFFICE

The CURRENT principal office and the mailing address of the Corporation is:

1515 E. Silver Springs Blvd., Suite 118
Ocala, FL 34470

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TALLAHASSEE, FLORIDA

ARTICLE III

PURPOSES OF CORPORATION

The purposes for which the Corporation is organized are:

- (a) To operate and function as a not for profit Corporation providing child welfare services to children, youth and families, including, but not limited to, services such as counseling/therapy, parent skill building classes, and other such services designed to promote the improved welfare of children and youth and their families.
- (b) To provide mental health services, including but not limited to, mental health assessments and counseling/therapy to children and youth.
- (c) Said Corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

ARTICLE IV

MANNER OF ELECTION OF DIRECTORS

The method of election of Directors shall be stated in the Corporation's By-Laws.

ARTICLE V

DIRECTORS

The affairs of the Corporation are to be managed by the Board of Directors that shall always have not less than three (3) members. The number of directors constituting the initial Board of Directors of the Corporation is three (3). The name and address of each person who is to serve as a member of the initial Board of Directors are:

David S. Carter
President/Director

6 Teak Way
Ocala, Florida 34472

Cynthia A. Bell
Vice-President/Director

14660 Village Glen Circle
Tampa, Florida 33624

Susan Yarborough-Carter
Secretary

6 Teak Way
Ocala, FL 34472

ARTICLE VI

MEMBERSHIP

The Corporation shall have no members.

ARTICLE VII

NON-STOCK CORPORATION

The Corporation is organized under a non-stock basis.

ARTICLE VIII

AMENDMENTS TO ARTICLES

Amendments to the Articles of Incorporation will be effective upon the majority vote of the Board of Directors approving the amendments.

ARTICLE IX

REGISTERED AGENT AND ADDRESS

The street address of the initial registered office of the Corporation and the name of its initial registered agent is:

Susan Yarborough-Carter
1515 E. Silver Springs Blvd., Suite 118
Ocala, Florida 34470

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TALLAHASSEE, FLORIDA

ARTICLE X

INCORPORATOR

The name and address of the incorporator of these Articles of Incorporation is:

David S. Carter
6 Teak Way
Ocala, Florida 33710

Having been namd as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Susan Yarborough-Carter
Susan Yarborough-Carter
Registered Agent

01/16/03
Date

David S. Carter
David S. Carter
Incorporator

1/16/03
Date