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CSX - Corporation

SEAN M. CRAIG
Associate Tax Count

500 Water Street (J910)
Jacksonville, FL 32202
Telephone: 904.633.5209
Fax: 904.633.3538
E mail: Sean\_Craig@ CSX.com
Admitted in Texas
(Not admitted in Florida)

November 12, 2002

### VIA HAND DELIVERY

Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Re: Articles of Incorporation for First Coast Diversity Council, Incorporated

Dear Sir or Madam:

Enclosed please find the original and one additional copy of the Articles of Incorporation for the First Coast Diversity Council, Incorporated. A check for \$87.50 is enclosed for the filing fee, one certified copy and a certificate.

Please contact me if you require any further information in order to process this document.

Regards,

Sean M. Craig

PLEASE SEND MATERIALS BACK TO:

DOUGLAS C. GRIEB

DIRECTOR HUHAN RESOURCES

CONVERGYS

8000 BAYMERDOWS WAY

JACKSONVILLE, FL 32256

# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

FROM: \_\_\_\_

	oast Diversity Counc (PROPOSED CORPORA	TÉ NAME – <u>MUST INCLUI</u>	DE SUFFIX)
losed is an original a  \$70.00 Filing Fee	and one(1) copy of the arti  \$78.75  Filing Fee &  Certificate of  Status	cles of incorporation and a  \$78.75 Filing Fee & Certified Copy	sheck for: \$87.50 Filing Fee, Certified Copy
	Status	3	

Sean M. Craig, Esq.

Name (Printed or typed)

500 Water Street, (J910) Address

Jacksonville, FL 32202 City, State & Zip

NOTE: Please provide the original and one copy of the articles.

904-633-5209 Daytime Telephone number

# ARTICLES OF INCORPORATION 03 JAN 17 AM 10: 34 FIRST COAST DIVERSITY COUNCIL, INCORPORATED SECRETARY OF STATE

TALLAHASSEE, FLORIDA

#### ARTICLE I NAME

The name of the corporation shall be: First Coast Diversity Council, Incorporated.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

500 Water Street (J400) Jacksonville, FL 32202

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is: to be a not-for-profit resource that builds awareness, educates, influences and supports the value of diversity in the Florida First Coast business and community sectors.

## ARTICLE IV MANNER OF ELECTION

The officers of the corporation shall be appointed by the Board of Directors.

#### ARTICLE V INITIAL DIRECTORS/OFFICERS

The initial officers of the corporation are:

Tony Jenkins - Co-President 4800 Deerwood Campus Pkwy, DCC 1-4 Jacksonville, FL 32246

Robin Scherch - Co-President 500 Water Street (J400) Jacksonville, FL 32202

Marsha Myers - Vice President 9428 Baymeadows Rd. Suite 250 Jacksonville, FL 32256

Doug Grieb - Treasurer 8000 Baymeadows Way Jacksonville, FL 32256

Laura Palmer - Secretary 4800 Deerwood Campus Pkwy, DCC 1-4 Jacksonville, FL 32246

#### ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Doug Grieb 8000 Baymeadows Way Jacksonville, FL 32256

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Sean M. Craig, Esq. 500 Water Street, (J910) Jacksonville, FL 32202

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent to act in this capacity.

Signature/ Registered Agent

1/16/03

Date

Signature/Incorporator

Date

CRETARY OF S

FILED