## N0300000381

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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION:	LEADERSHIP DEVI	ELOPMENT IN	VTERNA	TIONAL, INC.	AC 157
DOCUMENT NUMBER:	No	3000000381	_		7
The enclosed Articles of Amendment	t and fee are submitted for f	iling.			
Please return all correspondence conc	erning this matter to the fol	lowing:			
	JAMES	L. DAVIS			
	(Name of	Contact Person	)	<u> </u>	
J	LEADERSHIP DEVELOPM	MENT INTERN	NATION	AL, INC.	
	(Firm/	(Company)			
	1563 V	intner Blvd			
	(A	ddress)	.,		······································
	Palm Beach Ga	nrdens, Florida	33410		
	(City/ State	e and Zip Code	)		
	_	davis@aol.com			
	dress: (to be used for future	annual report n	otificatio	1)	
For further information concerning th	is matter, please call:				
DAVID	G. WILSON	at		591-0529	
(Name o	f Contact Person)	(Are	a Code)	(Daytime Telephone Num	ber)
Enclosed is a check for the following	amount made payable to the	e Florida Depar	tment of	State:	
	75 Filing Fee & S43.75 Fificate of Status Certified (Addition enclosed)	f Copy nal copy is	Certif Certif	0 Filing Fee icate of Status ied Copy tional Copy is osed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327		Division	Address ment Section of Corporations of Corporations (Section 1988)		

2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation

of

## LEADERSHIP DEVELOPMENT INTERNATIONAL, INC.

	N030	00000381	•
(Docur	nent Number	of Corporation (if kno	own)
Pursuant to the provisions of section 617.1006, Flo amendment(s) to its Articles of Incorporation:	rida Statutes.	this Florida Not For	Profit Corporation adopts the following
A. If amending name, enter the new name of the	e corporatio	<u>n:</u>	
name must be distinguishable and contain the word "Company" or "Co." may not be used in the nam	l "corporatio	on" or "incorporated"	or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applica	_	1563 Vintner Blvd	
(Principal office address <u>MUST BE A STREET A</u>	DDDECCY	Palm Beach Gardens, I	Florida 33410
	-		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE	<u>BOX</u> ) .		
	<del>-</del>		
D. If amending the registered agent and/or reginew registered agent and/or the new register			nter the name of the
Nume of New Registered Agent:	JAMES L.		
	1563 Vintn	er Blvd	
New Registered Office Address:		(Flor	ida sireet address)
	Palm Beacl	n Gardens	Florida 33410
		(City)	(Zip Code)
New Registered Agent's Signature, if changing I I hereby accept the appointment as registered agen			ne obligations of the position.
-	Sig	nature of New Register	red Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:  X Change X Remove X Add	<u>V</u> <u>Mil</u>	nn <u>Doe</u> ke Jones ly <u>Smith</u>	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) X Change	Р	JAMES L. DAVIS	1563 Vintner Blvd
Add			Palm Beach Gardens, FL.
Remove			33410
2) X Change	<u>s</u>	DAVID G. WILSON	300 LANIER CT.
Add			HIRAM, GA
Remove			30141
3) Change	<u> 4</u>	MELVIN CRAWFORD	185 HIGHLANDS DR.
X Add			WINTERVILLE, GA.
Remove			30683
4) Change			
Add			
Remove			
5) Change			
Add			
Remove			
6) Change			
Add			
Remove			

. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)					
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MAY 26TH, 2018 The date of each amendment(s) adoption: \_\_\_\_\_ , if other than the date this document was signed. Effective date if applicable: (no more than 90 days after amendment file date) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. Adoption of Amendment(s) (CHECK ONE) The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. **OCTOBER 13TH, 2018** Dated Signature (By the)chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) JAMES L. DAVIS (Typed or printed name of person signing) PRESIDENT (Title of person signing)