

N03000000358

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____

Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



800173388748

04/05/10--01009--008 **35.00

FILED
10 APR - 5 PM 2:21
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Amer O & W.C.
C.COULLIETTE

APR 06 2010

EXAMINER

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: SOUTH LAKE DETACHMENT, INC.

DOCUMENT NUMBER: N03000000358

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

WILLIS J. MAHER

(Name of Contact Person)

SOUTH LAKE DETACHMENT, INC.

(Firm/ Company)

10312 CALLE de FLORES DRIVE

(Address)

CLERMONT, FL. , 34711

(City/ State and Zip Code)

BILLJMAHER@AOL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

WILLIS J. MAHER

(Name of Contact Person)

at (342) 243-6161

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

SOUTH LAKE DETACHMENT, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N03000000358

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

SGT. I. W. HATCHER DETACHMENT, INC.

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

10312 CALLE de FLORES DRIVE

CLERMONT, FL 34711

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

SAME AS ABOVE

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

WILLIS J. MAHER

New Registered Office Address:

10312 CALLE de FLORES DR.

(Florida street address)

CLERMONT

(City)

Florida 34711

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.


Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary) Page ② ATTACHED

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>PC</u>	<u>PYLE, JERRY</u>	<u>697 E. ANDERSON RD.</u> <u>GROVELAND, FL 34736</u>	<input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove
<u>SRVP</u>	<u>DRIGGS, CHARLES</u>	<u>P. O. BOX 120272</u> <u>CLERMONT, FL 34711</u>	<input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove
<u>VPJA</u>	<u>KOHN, MICHAEL</u>	<u>16023 HORIZON CT.</u> <u>CLERMONT, FL 34711</u>	<input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

(This section is crossed out with a diagonal line.)

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>PC</u>	<u>LYONS, EDWARD</u>	<u>663 PARK VALLEY CIRCLE.</u> <u>MINNEOLA, FL 34715</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
<u>SRVP</u>	<u>DONOVAN, JAMES R.</u>	<u>2265 CALVERT CIRCLE</u> <u>CLERMONT, FL 34711</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
<u>VPJA</u>	<u>ANTONE, THEODORE</u>	<u>8535 FIRESTONE CIRCLE</u> <u>CLERMONT, FL 34711</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

(This area is intentionally left blank for additional information. A diagonal line is drawn across the page to indicate that no further changes are required.)

The date of each amendment(s) adoption: 3/31/10
(date of adoption is required)

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 31 MARCH, 2010

Signature Edward Lyons

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

EDWARD LYONS

(Typed or printed name of person signing)

COMMANDANT (PRESIDENT)

(Title of person signing)