

# N030000000323

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_

Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



100009803091

01/10/03--01032--017 \*\*122.50

03 JAN 10 PM 1:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

W

...

**ABEL, BAND, RUSSELL, COLLIER, PITCHFORD & GORDON**  
**CHARTERED**

**MAILING ADDRESS:**  
P.O. BOX 49948  
SARASOTA, FLORIDA 34230-4948  
**STREET ADDRESS:**  
MAIN OFFICE  
240 SOUTH PINEAPPLE AVENUE  
SARASOTA, FLORIDA 34236  
WATS (FROM TAMPA) 645-7105  
PHONE (941) 366-6660  
FAX (941) 366-3992  
TANDEM CENTER  
SUITE 295  
333 TAMiami TRAIL SOUTH  
VENICE, FLORIDA 34285  
PHONE (941) 485-8200  
FAX (941) 488-9436  
410 - 17TH STREET, STE. 1300  
DENVER, CO 80202  
PHONE: (303) 623-6660  
FAX: (303) 446-0803  
<http://www.abelband.com>

**ATTORNEYS AND COUNSELORS AT LAW**

ANTHONY J. ABATE  
SARALYN ABEL\*  
DAVID S. BAND  
KATHRYN ANGELL CARR\*  
STEVEN J. CHASE\*\*  
RONALD L. COLLIER  
JENNIFER B. COMPTON  
LISA C. CONLEY  
STEVEN H. DENMAN  
KENNETH D. DOERR

CHERYL L. GORDON  
SCOTT E. GORDON\*  
SCOTT A. HAAS  
BENJAMIN R. HANAN  
ALISON H. HASKINS  
MARK D. HILDRETH\*\*\*  
EMMA J. JOELS  
WILLIAM R. Korp\*  
KURT E. LEE\*\*\*\*

GEORGE H. MAZZARANTANI  
JAN WALTERS PITCHFORD\*  
MALCOLM J. PITCHFORD\*  
JEFFREY S. RUSSELL\*  
JENIFER S. SCHEMBRI  
MICHAEL S. TAAFFE\*\*\*\*\*  
JESSE M. TILDEN  
CHRISTIAN T. VAN HISE  
DAVID S. WATSON  
JOHN W. WEST III\*\*\*\*\*

HARVEY J. ABEL, RETIRED

OF COUNSEL

NORMAN E. JACOBSON

JOHNSON S. SAVARY

**ADDITIONAL JURISDICTIONS**

DAVID S. BAND - DC & MD  
RONALD L. COLLIER - PA & NJ  
ANTHONY J. ABATE - IL  
STEVEN J. CHASE - GA  
MICHAEL S. TAAFFE-NJ & NY  
DAVID S. WATSON - PA  
SCOTT E. GORDON - OH  
JOHN W. WEST III - DC  
JENNIFER B. COMPTON - AL  
EMMA J. JOELS - NY & CT  
CHRISTIAN T. VAN HISE - CT  
STEVEN H. DENMAN - IN & CO

\*Board Certified Real Estate Lawyer  
\*\*Board Certified Civil Trial Lawyer  
\*\*\*Board Certified Business Bankruptcy Law  
American Board of Certification  
\*\*\*\*Board Certified Business Litigation Lawye  
\*\*\*\*\*Board Certified Tax Lawyer

Reply To: Sarasota

January 8, 2003

Please refer to our file number:

Writer's Direct Line:  
(941) 364-2737  
Writer's Direct E-mail:  
KSawdo@Abelband.com

Secretary of State  
Division of Corporation  
Post Office Box 6327  
Tallahassee, FL 32314

Re: Articles of Incorporation - Sunset Palms Social Club, Inc.  
Dear Sir or Madam:

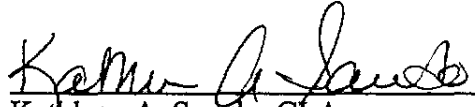
In connection with the above referenced matter we enclose the following items:

1. Original and one copy of the Articles of Incorporation.
2. Check in the sum of \$122.50.

We would appreciate your filing these Articles at your earliest convenience and returning a copy of the filed document to the above address. Should you have any questions or concerns, please do not hesitate to contact us.

Sincerely,

ABEL, BAND, RUSSELL, COLLIER,  
PITCHFORD & GORDON, CHARTERED

  
Kathleen A. Sawdo, CLA  
Paralegal to Scott E. Gordon

KAS:SecySt\_ltr  
Enclosures

FILED

03 JAN 10 PM 1:05

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

OF

SUNSET PALMS SOCIAL CLUB, INC.

The undersigned, acting as Incorporators of this corporation, hereby adopt the following Articles of Incorporation for the purpose of forming a not-for-profit corporation under and by virtue of the laws of the State of Florida as contained in Chapter 617, Florida Statutes.

ARTICLE I. NAME

The name of the corporation shall be Sunset Palms Social Club, Inc. and shall be located at 3401 Gandy Boulevard, Pinellas Park, Florida 33781.

ARTICLE II. DURATION

The date of commencement of corporate existence shall be on the date the Articles are filed with the Department of State, and the period of duration of the corporation shall be perpetual.

ARTICLE III. PURPOSE AND POWERS

The specific and primary purposes for which the corporation is organized are:

A. To sponsor, support and conduct recreational and social activities for the residents of Sunset Palms Mobile Home Park.

#### ARTICLE IV. MEMBERSHIP

The qualifications for members and the manner of their admission shall be regulated by the Bylaws of this Corporation.

#### ARTICLE V. INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 240 South Pineapple Avenue, Sarasota, Florida 34236 and the name of the initial registered agent of the corporation as such address is SCOTT E. GORDON.

#### ARTICLE VI. DIRECTORS

The Board of Directors shall consist of no more than nine (9) members who are elected according to the Bylaws of the corporation. The names and addresses of the persons who are to serve as directors until the organizational meeting of the members or until their successors be elected and qualified, or until their earlier resignation, removal from office or death, are as follows:

<u>Name</u>	<u>Address</u>
Jeri Kallush	34137 Oak Drive Pinellas Park, Fl 33781
Betty Erickson	34694 Lake Drive Pinellas Park, Fl 33781
Connie Bader	34102 Cherry Drive Pinellas Park, Fl 33781
Jan Hickok	34247 Canal Drive Pinellas Park, Fl 33781
Mary Wardle	34630 Palmetto Drive Pinellas Park, Fl 33781

ARTICLE VII. INCORPORATORS

The names and address of the incorporators of the corporation are as follows:

<u>Name</u>	<u>Address</u>
Jeri Kallush	34137 Oak Drive Pinellas Park, Fl 33781
Betty Erickson	34694 Lake Drive Pinellas Park, Fl 33781
Jan Hickok	34247 Canal Drive Pinellas Park, Fl 33781

IN WITNESS WHEREOF, the undersigned, being the incorporators of the corporation, executed these Articles of Incorporation and certified to the truth of the facts herein stated, this 2<sup>nd</sup> day of January, 200<sup>3</sup>.

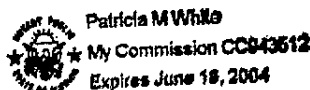
Jeri Kallush  
Jeri Kallush, Incorporator  
Betty Erickson  
Betty Erickson, Incorporator  
Jan Hickok  
Jan Hickok, Incorporator

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 2 day of January, 200<sup>3</sup>, by JERI KALLUSH (Notary choose one) ☒ who is personally known to me or ☐ who has produced \_\_\_\_\_ as identification.

Patricia M. White  
Notary Public

Patricia M. White  
Print Name of Notary Public  
My Commission Expires:



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 2nd  
day of January 2003, 2002, by BETTY ERICKSON (Notary  
choose one) ☒ who is personally known to me or ☐ who has  
produced \_\_\_\_\_ as identification.

Patricia M. White  
Notary Public  
Patricia M. White  
Print Name of Notary Public  
My Commission Expires:



Patricia M White  
My Commission CC943512  
Expires June 18, 2004

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 2nd  
day of January 2003, 2002, by JAN HICKOK (Notary choose  
one) ☒ who is personally known to me or ☐ who has produced  
\_\_\_\_\_ as identification.

Patricia M. White  
Notary Public  
Patricia M. White  
Print Name of Notary Public  
My Commission Expires:



Patricia M White  
My Commission CC943512  
Expires June 18, 2004

**ACCEPTANCE OF REGISTERED AGENT**

I have been designated as Registered Agent in the above  
Articles. Simultaneously, I hereby accept the appointment as  
Registered Agent.

Scott E. Gordon  
SCOTT E. GORDON  
Registered Agent

FILED  
03 JAN 10 PM 1:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA