

**2007 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 17, 2007 8:00 am
Secretary of State

05-17-2007 90033 023 ****61.25

DOCUMENT # N03000000269

1. Entity Name
SPORTS MOBILITY SOLUTIONS FOUNDATION, INC.



Principal Place of Business
**3401 SOUTH BEACH DRIVE
TAMPA, FL 33629**

Mailing Address
**3401 SOUTH BEACH DRIVE
TAMPA, FL 33629**

DO NOT WRITE IN THIS SPACE



01082007 No Chg-NP CR2E037 (4/06)

4. FEI Number
65-1168028

| |
|----------------|
| Applied For |
| Not Applicable |

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**BERKMAN, MONROE E
3401 SOUTH BEACH DRIVE
TAMPA, FL 33629**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25
Due by May 1, 2007**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

| | |
|-----------------|------------------------------|
| TITLE | P D |
| NAME | BERKMAN, MONROE E |
| STREET ADDRESS | 3401 SOUTH BEACH DRIVE |
| CITY - ST - ZIP | TAMPA, FL 33629 |
| TITLE | Pres D |
| NAME | STULER, KEITH |
| STREET ADDRESS | 10 LEXINGTON LANE E |
| CITY - ST - ZIP | PALM BEACH GARDENS, FL 33418 |
| TITLE | D |
| NAME | ERB, JIM |
| STREET ADDRESS | ONE N DALE MABRY STE 100 |
| CITY - ST - ZIP | TAMPA, FL 33609 |
| TITLE | |
| NAME | |
| STREET ADDRESS | |
| CITY - ST - ZIP | |
| TITLE | |
| NAME | |
| STREET ADDRESS | |
| CITY - ST - ZIP | |

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

Monroe E. Berkman Pres + Director 4/25/07 813 935-6390