

**Electronic Articles of Incorporation  
For**

**N03000000212  
FILED  
January 08, 2003  
Sec. Of State**

SHEPHERDCARE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
SHEPHERDCARE, INC.

**Article II**

The principal place of business address:  
1062 ASPEN LANE  
WAUCHULA, FL. 33873

The mailing address of the corporation is:  
1062 ASPEN LANE  
WAUCHULA, FL. 33873

**Article III**

The specific purpose for which this corporation is organized is:  
SHEPHERDCARE IS A CHARITABLE ORGANIZATION COMMITTED TO THE  
EDUCATIONAL TASK OF PROMOTING, ENHANCING, AND ENABLING  
MINISTRY LONGEVITY FOR MINISTERS AND RELIGIOUS WORKERS IN  
THE LOCAL CHURCH AND MINISTRY SETTING.

**Article IV**

The manner in which directors are elected or appointed is:  
ELECTED ANNUALLY

**Article V**

The name and Florida street address of the registered agent is:  
BRADLEY A HOFFMANN  
1062 ASPEN LANE  
WAUCHULA, FL. 33873

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: BRADLEY A. HOFFMANN

### **Article VI**

The name and address of the incorporator is:

BRADLEY A. HOFFMANN  
1062 ASPEN LANE  
WAUCHULA, FLORIDA 33873

Incorporator Signature: BRADLEY A. HOFFMANN