

**Electronic Articles of Incorporation
For**

**N03000000164
FILED
January 08, 2003
Sec. Of State**

MIAMI CENTRAL ALUMNI ASSOCIATION, INC.,

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MIAMI CENTRAL ALUMNI ASSOCIATION, INC.,

Article II

The principal place of business address:

P.O. BOX 69-4704
MIAMI, FL. 33269

The mailing address of the corporation is:

P.O. BOX 69-4704
MIAMI, FL. 33269

Article III

The specific purpose for which this corporation is organized is:

FUND RAISERS FOR BENEFIT OF MIAMI CENTRAL SCHOLORSHIP FUND
AND CERTAIN EXTRACURRICULAR ACTIVITIES

Article IV

The manner in which directors are elected or appointed is:

BOARD VOTING

Article V

The name and Florida street address of the registered agent is:

MORGAN THARPE III
675 IVES DAIRY ROAD
404
MIAMI, FL. 33179

I certify that I am familiar with and accept the responsibilities of registered agent.

N03000000164
FILED
January 08, 2003
Sec. Of State

Registered Agent Signature: MORGAN THARPE, III

Article VI

The name and address of the incorporator is:

JOHN GIBSON, PRESIDENT
8610 NW 33RD AVENUE
MIAMI, FLORIDA 33147

Incorporator Signature: JOHN GIBSON