

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 21, 2008 8:00 am**  
**Secretary of State**

03-04-2008 90012 023 \*\*\*\*61.25

**66004617**



1st MOORE CR2E037 (10/07)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |                                                                                                                       |                                                                                                              |                                                                                                                                                              |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N03000000155</b><br>1. Entity Name<br><b>SUNCOAST POINTE HOMEOWNERS ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 |                                                                                                                       |                                                                                                              |                                                                                                                                                              |                                                                              |
| Principal Place of Business<br><b>325 SOUTH BLVD<br/>TAMPA FL 33606</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 |                                                                                                                       | Mailing Address<br><b>STERLING MANAGEMENT SVCS<br/>2870 SCHERER DR N. #100<br/>SAINT PETERSBURG FL 33716</b> |                                                                                                                                                              |                                                                              |
| 2. Principal Place of Business - No P.O. Box #<br><b>Sterling Management Services<br/>2870 Scherer Drive N., Suite 100</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 | 3. Mailing Address<br>Suite, Apt. #, etc.<br><b>FL 33716</b>                                                          |                                                                                                              |                                                                                                                                                              |                                                                              |
| City & State<br><b>St. Petersburg FL 33716</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 | City & State<br><b>FL 33716</b>                                                                                       |                                                                                                              | 4. FEI Number<br><b>16-1648828</b>                                                                                                                           |                                                                              |
| Zip<br><b>33606</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 | Country<br><b>USA</b>                                                                                                 |                                                                                                              | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                              |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>COTTERILL, RONALD<br/>1010 N. FLORIDA AVE<br/>TAMPA FL 33602</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                 |                                                                                                                       |                                                                                                              | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                                                                                                       |                                                                                                              |                                                                                                                                                              |                                                                              |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title. (Do not place)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |                                                                                                                       |                                                                                                              | DATE <b>2/22/2008</b><br><small>(NOTE: Registered Agent signature is required with filing)</small>                                                           |                                                                              |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                 | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                              | <b>Make Check Payable to:<br/>Florida Department of State</b>                                                                                                |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 |                                                                                                                       | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                        |                                                                                                                                                              |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D<br>HAYDON, ROGERS K JR<br>15500 ROOSEVELT BLVD STE 303<br>CLEARWATER FL 33760 | <input checked="" type="checkbox"/> Delete                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                            | P<br>GREG FLISS<br>2729 MINGO DR.<br>LAND O' LAKES, FL 34638                                                                                                 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D<br>ALLISON, ROBERT<br>3802A GUNN HWY<br>TAMPA FL 33624                        | <input checked="" type="checkbox"/> Delete                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                            | V<br>LORA HUTT<br>2816 MINGO DR.<br>Land O' Lakes, FL 34638                                                                                                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D<br>PONTON, LANCE<br>3802A GUNN HWY<br>TAMPA FL 33624                          | <input checked="" type="checkbox"/> Delete                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                            | S<br>JADALIS VEGA<br>2728 HEATHGATE WAY<br>Land O' Lakes, FL 34638                                                                                           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                 | <input type="checkbox"/> Delete                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                            | T<br>JULIA WILLIAMS<br>17027 ODESSA DR<br>Land O' Lakes, FL 34638                                                                                            | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                 | <input type="checkbox"/> Delete                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                            | D<br>ED LATIF<br>2722 HEATHGATE<br>Land O' Lakes, FL 34638                                                                                                   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                 | <input type="checkbox"/> Delete                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                            | D<br>ERICA YANUZZELI<br>3614 FYFIELD CT.<br>Land O' Lakes, FL 34638                                                                                          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                 |                                                                                                                       |                                                                                                              |                                                                                                                                                              |                                                                              |
| SIGNATURE: _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                                       |                                                                                                              | DATE <b>2/21/08</b> <b>813-222-0577</b><br><small>Date Daytime Phone #</small>                                                                               |                                                                              |

DOCUMENT # NO3000000155

ATTACHMENT

SUNCOAST POINTE HOA, INC

66004617

#NO3000000155

D - VINCENT WAGNER

ADDITION

2707 MINGO DR.

LAND O' LANCES, FL: 34638

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