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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: Highlands County Coalition for the Homeless, Inc. | | | | |
|--|-------------------------------|--|--|--|
| DOCUMENT NUMBER: N03000000138 | | | | |
| The enclosed Articles of Amendment and fee are submitted for filing. | | | | |
| Please return all correspondence concerning | this matter to the following: | | | |
| Penny Phillippi | | | | |
| (Name of Contact Person) | | | | |
| Highlands County Coalition for the Homeless, Inc. | | | | |
| (Fi | irm/ Company) | | | |
| P.O. Box 13 | | | | |
| | (Address) | | | |
| Sebring, FL 33870 | | | | |
| (City/ S | State/ and Zip Code) | | | |
| For further information concerning this mat | iter, please call: | | | |
| Penny Phillippi | at (863) 402-6925 | | | |
| (Name of Contact Person) (Area Code & Daytime Telephone Number | | | | |
| Enclosed is a check for the following amount: | | | | |
| ☑ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of State | | | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | | | | |

Tallahassee, FL 32314

Tallahassee, FL 32399



Highlands County Coalition for the Homeless, Inc.

Executive Board

Officers

Penny Phillippi, President

Glenn Phillips, Vice President

Cameron Barnard, Secretary

Carmen Miranda, Treasurer

Directors

Howard Jenkins

Alice Oldham

Robert Saffold

Barbara Cook

Beatrice Walsh

HIGHLANDS COUNTY COALITION FOR THE HOMELESS, INC.

ANTI-HARASSMENT AND ANTI-DISCRIMINATION POLICY

HIGHLANDS COUNTY COALITION FOR THE HOMELESS, INC. considers applicants for assistance and employees without regard to Race, Color, Sex, Martial Status, Religion, Creed, National Origin, Political Opinions or Affiliations or Age, the Presence of Non-Job Related Medical Conditions or Disability, or any other Legally Protected Status.

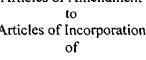
DRUG FREE WORK PLACE POLICY

HIGHLANDS COUNTY COALITION FOR THE HOMELESS, INC. is a Drug-Free Workplace in accordance with Florida Statues 112. Applicants and employees may be required to submit to drug testing at any time for: (1) pre-employment; (2) reasonable suspicion: (3) post-accident; (4) return to duty and (5) follow up on routine fitness for duty. Additionally, drug and alcohol testing employees holding commercial drivers license is conducted per federal law and regulation 49 CFR Part 382.103/107.

P.O. Box 13 Sebring, FL 33871 863/402-6925 FAX 863/402-6910 homelesscoalition@email.com

Articles of Amendment Articles of Incorporation of

May the Day



Highlands County Coalition for the Homeless, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

| N03000000138 | | |
|--------------|--|------|
| | (Document number of corporation (if known) | |

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

ARTICLE V - DIRECTORS/OFFICERS

| Name | Address | Title |
|-----------------|---|-------------------------|
| Penny Phillippi | 117 Plumosa Ave., Lake Placid, FL 33852 | Director/President |
| Glenn Phillips | 125 Park St., Sebring, FL 33870 | Director/Vice President |
| Cameron Barnard | 120 College Dr., Avon Park, FL 33825 | Director/Secretary |
| Carmen Miranda | 501 S. Commerce Ave., Sebring, FL 33870 | Director/Treasurer |
| Howard Jenkins | 2730 U.S. Hwy. 27 N, Sebring, FL 33870 | Director |
| Alice Oldham | P.O. Box 1327, Avon Park, FL 33826 | Director |
| Robert Saffold | 612 Hyacinth St., Sebring, FL 33870 | Director |
| Beatrice Walsh | 1200 W. Avon Park, Blvd., #1, Avon Park, FI 33825 | Director |
| Barbara Cook | P.O. Box 7961, Sebring, FL 33871 | Director |

(Attach additional pages if necessary)

(continued)

| The date of adoption of the amendment(s) was: October 20, 2004 |
|--|
| Effective date if applicable: October 20, 2004 |
| (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) (CHECK ONE) |
| The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval. |
| There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors. |
| Signed this 3rd day of Morember, 2004. |
| Signature Lenny Phillippi |
| (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if the hands of a receiver, trustee, or |
| other court appointed fiduciary, by that fiduciary.) |
| (Typed or printed name of person signing) |
| President |
| (Title of person signing) |
| TERESA HOFER Notary Public, State of Florida My comm. expires Nov. 24. 2007 Comm. No. 20236904 |

FILING FEE: \$35