

**Electronic Articles of Incorporation  
For**

**N03000000133  
FILED  
January 06, 2003  
Sec. Of State**

MINORITY ADVOCACY CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MINORITY ADVOCACY CENTER, INC.

**Article II**

The principal place of business address:

6160 S CONGRESS AVE  
LANTANA, FL. 33462

The mailing address of the corporation is:

6160 S CONGRESS AVE  
LANTANA, FL. 33462

**Article III**

The specific purpose for which this corporation is organized is:

IS ORGANIZED, AND SHALL BE OPERATED EXCLUSIVELY FOR THE  
CHARITABLE PURPOSES INCLUDING BUT NOT LIMITED TO, FOR THE  
FOLLOWING: □□□□ WILL OFFER INTENSE ADVOCACY FOR THE  
DISADVANTAGED AND UNDESERVED POPULATION

**Article IV**

The manner in which directors are elected or appointed is:

THROUGH ELECTIONS

**Article V**

The name and Florida street address of the registered agent is:

LOUIS JEAN GETHRO  
2845 HELM CT,  
204  
LANTANA, FL. 33462

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: LOUISJEANGETHRO

### **Article VI**

The name and address of the incorporator is:

LOUIS-JEAN GETHRO  
2845 HELM CT APT # 204  
LANTANA, FLORIDA 33462

Incorporator Signature: LOUISJEANGETHRO

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: ED  
GETHRO LOUIS-JEAN  
2845 HELM CT APT# 204  
LANTANA, FL. 33462

Title: D  
EDELIN L. JUNG  
1779 N CONGRESS AVE. PMB 391  
BOYNTON BCH, FL. 33426

Title: D  
LESLY BAZELAIS  
694 WACONDA WAY E.  
LAKE WORTH, FL. 33463

Title: D  
GABRIEL PEREZ  
763 FITCH DR.  
WEST PALM BEACH, FL. 33415

### **Article VIII**

The effective date for this corporation shall be:

01/15/2003