

TRANSMITTAL LETTER

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

N03000000101

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:

Tried for swed

100004745711--3 -12/31/01--01098--002

Enclosed is an original a	and one(1) copy of the article	es of incorporation and a	check for :	
☐ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	□\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certified Copy & Certificate	
	ADDITIONAL COPY REQUI		PY REQUIRED	02
FROM:	Alexander Name (Prin	B, Soltonted or typed)	LAHASSEE, FI	FILED 02 DEC 31 PM I2:
	2300 S.W.), St	ORIDA	2: 50
*	Miani F	2. 33135 tate & Zip	- -	

NOTE: Please provide the original and one copy of the articles.

F. CHESSER JAN 6



FLORIDA DEPARTMENT OF STATE

Katherine Harris Secretary of State

January 3, 2002

ALEXANDER B SOTTO 2300 SW 1ST STREET MIAMI, FL 33135

SUBJECT: LIGHT FOR AMERICA, INC.

Ref. Number: W0200000180

We have received your document for LIGHT FOR AMERICA, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The articles of incorporation of a nonprofit corporation must be prepared in compliance with section 617.0202, Florida Statutes. Please refer to that section of the law for assistance.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6904.

Freida Chesser Corporate Specialist New Filings Section Colleged 2002.

Letter Number: 102A00000277

ARTICLES OF INCORPORATION OF

These Articles are in compliance with Chapter 617, F.S.

ARTICLE I NAME

The name of this corporation shall be: LIGHT FOR AMERICA, Inc.

(A non-profit organization)

ARTICLE II PRINCIPAL OFFICE

Principal place of business and mailing address
The principal place of business and mailing address of this corporation shall be:
2300 SW 1st ST. Miami, fl 33135

ARTICLE III PURPOSE

The general nature of business of this corporation is to transact any and all lawful business.

Light For America Ministry is an outreach ministry dedicated to reaching the youth and families of America with the Gospel of Jesus Christ. The purpose of this ministry is to deliver and educate people in their homes with the truth of the word of God, by providing help and ministry with the purpose of leading people to Christ Also with the purpose of educating the youth and families with God's laws, God's Mercy, and God's unconditional love by providing financial help for homeless people, victims of drug and alcohol abuse, single parents, and people in need of Spiritual help. We also plan on educating the public with the Word Of God, by publishing the Gospel in Print Form, Billboards, and Public announcements.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed is as follows; Will be stated at the bylaws.

ARTICLE V INITIAL DIRECTORS/ OFFICERS

The initial board of Directors shall consist of a total of four persons and the name and addresses of the persons who are to serve as initial directors

Alexander B. Sotto 2300 SW 1st ST. Miami, FL 33135- President Anais C. Sotto 2300 SW 1st ST. Miami, FL 33135- Vice President Natasha M. Sotto 2300 SW 1st ST. Miami, FL 33135-Treasurer Briana A. Sotto 2300 SW 1st ST. Miami FL 33135-Secretary

ARTICLE VI INITIAL REGISTRED AGENT AND STREET ADRESS

The name and street address of the initial Registered Agent of this corporation shall be: Alexander B. Sotto 2300 SW 1ST ST. Miami, FL 33135



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ARTICLE VII INCORPORATOR

The name and address of the incorporator executing these Articles of Incorporation is: Alexander B. Sotto 2300 SW 1st ST. Miami FL 33135

I hereby am familiar with and accept the duties and responsibilities of a Registered Agent.

The undersigned has executed these Articles of Incorporation this <u>27th</u>day of <u>December</u>2001

Registered Agent / Incorporator Alexander B. Sotto

> 02 DEC 31 PM 12: 50 SLCKETARY OF STATE TALL AHASSEE, FLORID.

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