


**NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT (AR)**

FILED
Feb 10, 2006 8:00 am
Secretary of State

02-10-2006 90012 032 ****70.00

DOCUMENT # NA3000000021	
1. Entity Name WORLD CHILDREN RESCUE INC.	

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 5200 N.W. 18th PLACE		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State LAUDERHILL FLA		City & State	
Zip 33313	Country BROWARD	Zip	Country

20006993

CR2E037B (8/05)

DO NOT WRITE IN THIS SPACE	4. FEI Number 06-1672469		Applied For <input type="checkbox"/>
	5. Certificate of Status Desired <input checked="" type="checkbox"/>		\$8.75 Additional Fee Required
	7. Name and Address of Current Registered Agent		
	Name JONATHAN M. HARDEN		
		Street Address (P.O. Box Number is Not Acceptable) 5200 N.W. 18th PLACE	
		City LAUDERHILL	FL Zip Code 33313

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

FEE IS \$61.25
Initial or Amended AR J.H.

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PRESIDENT Jonathan M. HARDEN 5200 N.W. 18th PLACE LAUDERHILL FLA 33313	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: **Jonathan M. Harden** **JONATHAN M. HARDEN** 1-21-06 954-231

ATTACHMENT

20006993

N03D00000021

JONATHAN HART
5200 NW 18TH PL
LAUDERHILL FL 33313

Request taken by: rawoodall
01-10-2006

The forms you recently requested from this office are:

(1) 200. COR Non Profit A/R

Should you have any questions or need any further information,
please contact us at the address below:

Division of Corporations - P.O. BOX 6327 - Tallahassee FL 32314