FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N02955

(5)

| 1. Corporation Name FLORIDA COMMUNITY SERVICES CORP. | | | | | | | | | | | | | |
|---|--|--|--------------------------|--|---------------------------|---------|-----------------------------------|--------------------------------|--|------------------|-------------------------------|--|----------|
| | | | | | | | | | | | | | |
| Principal Place of Business | | | | Mailing Address | | | | | - 1981/10/04/05/04/07/04/07/06/07/06/07/07 | | a n Dibil D ibi | (1 1 1 1 1 1 1 1 1 1 | |
| % JAMES R. TANCK 611 E. BURGESS ROAD PENSACOLA FL 32503 | | | | % JAMES R. TANCK 611 E. BURGESS ROAD PENSACOLA FL 32504-6319 | | | | Date Incorporated or Qualified | 3a Da | ite of Last | Report | 7 | |
| | | | | | | | | | 05/01/1984 | 100. 0 | 09/26/1 | 996 | 1 |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | - | 4. FEI Number 59-2423864 | - | | Applied For | 7 |
| Sulte, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | 39 2423004 | | | Vot Applicable | 4 |
| 22 | | | | 27 | | | | | 5. Certificate of Status Desired | | | Additional Regulred | |
| City & Stat | 9 | | | City & State | | | | | 6. Election Campaign Financing | | | May Be | 1 |
| 23 | <u>.</u> | | 28 | | | | | | Trust Fund Contribution | | | to Fees | |
| · · | Zip Country | | | h— | | | ountry | | 8. This corporation has liability for | | | s. 199.032, | - |
| 24 25 9. Name and Address of Current | | | | 29 30 | | | | | Florida Statutes Yes No 10. Name and Address of New Registered Agent | | | | |
| | p. Maiile | and Maniass of Childs | r negist | alan Mailr | | 81 | Name | | 10. Maine Bird Worless of Mem He | Aletalag | - Agoil | | \dashv |
| TANCK | JAMES R. | | | | | B2 | | ماماء - | no (D.O. Boy Mumb in Mak An and I | le\ | | | 4 |
| 611 E. BURGESS ROAD | | | | | | | Street. | naare | ss (P.O. Box Number is Not Acceptate | ne) | | | |
| PENSACOLA FL 32503 | | | | | | | | | | | | | ٦ |
| | | | | | ī | 84 | City | | | FL | 85 Zir | Code | 1 |
| 11. Pursuant | to the provis | ions of Sections 617.050 | 2 and 61 | 7.1508, Florida Statut | es, the ab | ove | a-named | corpo | oration submits this statement for the p | | changing | its registered | ┨ |
| agent. I a | ım familiar wi | ent, or both, in the State th, and accept the oblig | or Florida ations of, | Section 617.0503, Fig | authorizea orida Statu | iles | r me corp S. | orano | oration submits this statement for the points board of directors. I hereby acceptaints | or rue abb | ointment a | s registered | l |
| SIGNATURE . | | | | | | | | | | | | | |
| 12. | Signature, typed or printed name of registered age OFFICERS ANI | | | | | | stered Agent signature required | | ADDITIONS/CHANGES TO OFFIC | DATE CERS AND | DIRECTO | ORS IN 12 | -{; |
| TITLE | PD | 011102110111 | 0 | DELETE | | | | | | 2 | Change | | 1 |
| NAME | TANCK, | JAMES R. | | | 1.2 NAN | | | | | | | | |
| STREET ADDRESS | EET ADDRESS 455-C SPANISH TRAIL | | | 135 | | | 1.3 STREET ADDRESS 2.14 | | 4 mirabelle eirche | | | | ľ |
| CITY-ST-ZIP | | OLA FL | | | | | T-ZIP | P€ | NSACOLA, FL 32514 | | | <u>.</u> | |
| TITLE | DS | | | DELETË 2.1 10 | | | | | ÿ | | Change | Addition | ۱ ا |
| NAME | BERNARD, JOSEPH H. | | | | | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 95104601 A 21 | | | | | | 2.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | DT | | | | | | 2. 4 CITY - ST - ZIP 3.1 TITLE | | | | Change | Addition | + |
| NAME | | - | | 3.2 NAN | - | | | | | C. Origingo | | 1 | |
| | STREET ADDRESS RT 1, BOX 905, INNERARIT | | | 3.35 | | | ADORESS | | | | | | 1 |
| CITY-ST-ZIP | PENSACOLA FL | | | 3.4. 0 | | | ST-ZIP | | | | | | |
| TITLE | | | DELETE | 4.1 TITL | | | | | | Change | Addition | ٦ | |
| NAME | | | | 4.21 | | ME | | | | | | | |
| STREET ADDRESS | | | | 4.3 STRE | | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | 4.4 C(T) | | T-ZIP | | <u></u> | | FT 8: | -1 | 4 |
| TIPLE | | | | DELETE | 5.1 TiTL | | | | | | Change | Addition | |
| NAME OTOTET ADDRESS | | | | | 5.2 NAM | | | | | | | | |
| STREET ADDRESS | 1 | | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | | | CITY-ST-ZIP TITLE | | | | Change | Addition | 4 |
| NAME | | | | | 6.2 NAM | | | | | | - Olimite | Auditivi | |
| STREET ADDRESS | | | | | | | address | | | | | | |
| CITY-ST-7IP | | | | | 64 (47) | | | | | | | | 1 |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Soction 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICNATURE.

SONA TORTUBE OUBELD

4/20/97 (94)5050955

FILED

May 15 1997 8:00am

Secretary of State