FILED Apr 17, 2006 8:00 am Secretary of State

| ZUUG NO I | -FOK-PROFII CORPORATION |
|-----------|-------------------------|
| | ANNUAL REPORT |
| | |

| DOCUMENT # N02905 1. Entity Name COURTSIDE VILLAGE OWNERS ASSOCIATION, INC. | | | | | | | 04-17-2006 90350 030 ****61.2 | | | | | 1.25 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------|------------------|----------------------|----------------------------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Principal Place of Business C/O AMELIA ISLAND MANAGEMENT AMELIA ISLAND, FL 32034 C/O AMELIA ISLAND MANAGEMENT AMELIA ISLAND, FL 32034 | | | | | | ENT | | | ###################################### | | Bil bisil afbil bis | !! |
| Principal Place of Business 3. Mailing Address | | | | | | | | | | | | |
| Suite, Apt. #, etc. Suite | | | | Suite, Apt. #, etc. | | | | 01122006 | Chg-NP | CR2E0 | 37 (11/05) | |
| City & State | | | | City & State | | | | 4. FEI Number 59-2508 | | | | plied For at Applicable |
| Zip | | Country | Zij | | Cou | intry | | | | | | |
| | | and Address of Current | Registere | ed Agent | | Name | | 7. Name and A | ddress of New R | egistered . | Agent | ·· ····· |
| GREGORY, DAVID AMELIA ISLAND MGMT. 3000 FIRST COAST HWY. | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| AMELIA IS | | | | | | | | | | | <u> </u> | |
| | | | | | | City | y FL Zip Code | | | | | |
| 8. The above the obligat | named entit tions of regist | y submits this statement fo lered agent | r the purp | ose of changing its | registere | ed office o | r registere | ed agent, or both | , in the State of Flo | rida. I am | familiar with, | and accept |
| SIGNATURE . | Signature, typed | or printed name of registered agent | and title if app | licable (NOTE | Registered | I Agent signa | lure required | when reinstating) | | DATE | | |
| | Filling Fee is \$61.25 Due by May 1, 2006 9. Election Campaign Finant Trust Fund Contribution. | | | | | | | \$5.00 May Be Added to Fees | | | payable to | |
| 10. | | OFFICERS AND DIR | ECTORS | | 11. | | Ā | DDITIONS/CHAP | NGES TO OFFICE | RS AND DI | RECTORS IN | 10 |
| NAME STREET ADDRESS CITY-ST-ZIP | 1 | | | | | | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Delete OSSI, RICHARD s 14 HENION GARDEN MAHWAH, NJ 047430 | | | | | T ADDRESS ST-ZIP | PD | | | | Change Ch | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | UDD [MINISTER ROAD [ER, NY 14607 | | ☐ Delete | | | VD | | | | Change | Addition |
| TITLE NAME STREET ADORESS CETY-ST-ZIP | | | | ☐ Defete | | T ADORESS ST-ZIP | 1826 | ver, Ter Ocean | ri Village | Driv | Change | ⊠ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | TITLE NAME STREE CITY-1 | T ADDRESS | D Glas 4041 | ss, Ster Devlir | ohen E, | 2308 | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | CITY-S | T ADDRESS ST-ZIP | D Hami 106 St | lton, N Dove Ho Mary's | anette llow Ct | • 558 | Change | ⊠ Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | | |
| SIGNAT | URE: _ | SIGNATURE AND TYPED OR PI | RINTED NAME | OF BIGNING OFFICER O | R DIRECTO | R | | 4/6 | 106 Date | Oa | lytime Phone # | |