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Feb 04 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N02817** (7)

1. Corporation Name

**SARASOTA MOBILE HOME PARK CLUB, INC.**

Principal Place of Business

Mailing Address

2100 SM HP  
#1423  
SARASOTA FL 34237

2100 SM HP  
#1423  
SARASOTA FL 34237

3. Date Incorporated or Qualified

**04/30/1984**

4. FEI Number

**65-0045127**

Applied For

Not Applicable

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

30 Country

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

DENNIS, HARVEY  
2100 SARASOTA MOBILE HOME PARK  
LOT 23-14  
SARASOTA FL 34237

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE  
NAME **CO-P**  
STREET ADDRESS **MASON, EILEEN**  
CITY-ST-ZIP **2ND ST. LOT 30**  
**SARASOTA FL**

TITLE ☐ DELETE  
NAME **V**  
STREET ADDRESS **JEAN PINCH**  
CITY-ST-ZIP **19TH ST LOT 10**  
**SARASOTA FL**

TITLE ☐ DELETE  
NAME **SD**  
STREET ADDRESS **RUTH SESSA**  
CITY-ST-ZIP **2ND ST LOT 39**  
**SARASOTA FL**

TITLE ☐ DELETE  
NAME **TD**  
STREET ADDRESS **PINCH, JEAN**  
CITY-ST-ZIP **19TH STREET LOT 10**  
**SARASOTA FL**

TITLE ☐ DELETE  
NAME **D**  
STREET ADDRESS **BEA HOUSTON**  
CITY-ST-ZIP **16 ST LOT 31**  
**SARASOTA FL**

TITLE ☐ DELETE  
NAME **P**  
STREET ADDRESS **HARVEY DENNIS**  
CITY-ST-ZIP **14 ST LOT 23**  
**SARASOTA FL**

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Harvey Dennis* **HARVEY DENNIS**

*1/6/98*

CR2E037 (10/97)