

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Feb 19 1997 8:00 am  
Secretary of State

DOCUMENT # N02817 (7)

1. Corporation Name

SARASOTA MOBILE HOME PARK CLUB, INC.

Principal Place of Business

2100 SM HP  
#1423  
SARASOTA FL 34237

Mailing Address

2100 SM HP  
#1423  
SARASOTA FL 34237-7035



2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

30 Country

3. Date incorporated or Qualified  
04/30/1984

3a. Date of Last Report  
03/13/1996

4. FEI Number  
65-0045127

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

DENNIS, HARVEY  
2100 SARASOTA MOBILE HOME PARK  
LOT 23-14  
SARASOTA FL 34237

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE CO-P ☒ DELETE  
NAME JACOBSON, EARL  
STREET ADDRESS 16TH ST. LOT 18  
CITY-ST-ZIP SARASOTA FL 34237

TITLE V ☐ DELETE  
NAME JEAN PINCH  
STREET ADDRESS 19TH ST LOT 10  
CITY-ST-ZIP SARASOTA FL

TITLE SD ☐ DELETE  
NAME RUTH SESSA  
STREET ADDRESS 2ND ST LOT 39  
CITY-ST-ZIP SARASOTA FL

TITLE TD ☐ DELETE  
NAME PINCH, JEAN  
STREET ADDRESS 19TH STREET LOT 20  
CITY-ST-ZIP SARASOTA FL

TITLE D ☐ DELETE  
NAME BEA HOUSTON  
STREET ADDRESS 16 ST LOT 31  
CITY-ST-ZIP SARASOTA FL

TITLE P ☐ DELETE  
NAME HARVEY DENNIS  
STREET ADDRESS 14 ST LOT 23  
CITY-ST-ZIP SARASOTA FL

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☒ Addition  
1.2 NAME CO-P  
1.3 STREET ADDRESS EILEEN MASON  
1.4 CITY-ST-ZIP 2ND ST LOT 39 SARASOTA, FL 34237

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Harvey Dennis*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Feb. 12, 1997  
Date

Daytime Phone # 0063353

CR2E037 (9/96)