

**FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N02779 (9)**

1. Corporation Name  
**HARBOR POINTE WEST CONDOMINIUM ASSOCIATION OF DUNEDIN, INC.**



Principal Place of Business Mailing Address  
**519 S. PAULA DRIVE DUNEDIN FL 34698**

3. Date Incorporated or Qualified **04/26/1984** 3a. Date of Last Report **04/26/1995**

|    |                                |    |                     |    |   |                                       |
|----|--------------------------------|----|---------------------|----|---|---------------------------------------|
| 21 | 2. Principal Place of Business | 2a | Mailing Address     | 4. | FEI Number<br><b>59-2436110</b>   | Applied For                           |
|    | Suite, Apt. #, etc.            |    | Suite, Apt. #, etc. |    |   | Not Applicable                        |
| 22 | City & State                   | 27 | City & State        | 5. | Certificate of Status Desired <input type="checkbox"/>  | <b>\$8.75 Additional Fee Required</b> |
| 23 | Zip                            | 28 | Zip                 | 6. | Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>  | <b>\$5.00 May Be Added to Fees</b>    |
| 24 | Country                        | 29 | Country             | 8. | This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                       |

9. Name and Address of Current Registered Agent  
~~FLORY, JAYNE~~  
~~910 GAN PROPERTIES, INC~~  
~~519 S. PAULA DRIVE~~  
~~DUNEDIN FL 34698~~

10. Name and Address of New Registered Agent  
81 Name ~~REGINA~~ **SHERON NICHOLS**  
82 Street Address (P.O. Box Number is Not Acceptable) **90 SHERON O. NICHOLS PROPERTIES**  
83 **670 ISLAND WAY**  
84 City **CLEARWATER** FL 85 Zip Code **34630**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Sheron O. Nichols* DATE **4/15/96**  
NOTE: Registered Agent signature required when reinstating

12. OFFICERS AND DIRECTORS

|                |                          |  |
|----------------|--------------------------|--|
| TITLE          | PD                       | <input type="checkbox"/> DELETE            |
| NAME           | PIERCE, LOUIS            |  |
| STREET ADDRESS | 340 CAUSEWAY BLVD. #110  |  |
| CITY-ST-ZIP    | DUNEDIN FL               |  |
| TITLE          | V                        | <input type="checkbox"/> DELETE            |
| NAME           | WILFERT, WILLIAM         |  |
| STREET ADDRESS | 340 CAUSEWAY BLVD 108    |  |
| CITY-ST-ZIP    | DUNEDIN FL               |  |
| TITLE          | ST                       | <input checked="" type="checkbox"/> DELETE |
| NAME           | MIDDLEKAUF, DOROTHY      |  |
| STREET ADDRESS | 340 CAUSEWAY BLVD 102    |  |
| CITY-ST-ZIP    | DUNEDIN FL               |  |
| TITLE          | D                        | <input type="checkbox"/> DELETE            |
| NAME           | WRIGHT, VERNON           |  |
| STREET ADDRESS | 340 CAUSEWAY BLVD 215    |  |
| CITY-ST-ZIP    | DUNEDIN FL               |  |
| TITLE          | D                        | <input type="checkbox"/> DELETE            |
| NAME           | MILLS, THOMAS            |  |
| STREET ADDRESS | 340 CAUSEWAY BLVD., #107 |  |
| CITY-ST-ZIP    | DUNEDIN FL               |  |
| TITLE          |                          | <input type="checkbox"/> DELETE            |
| NAME           |                          |  |
| STREET ADDRESS |                          |  |
| CITY-ST-ZIP    |                          |  |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |  |
|--------------------|--|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |  |
| 1.3 STREET ADDRESS |  |
| 1.4 CITY-ST-ZIP    |  |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME           |  |
| 2.3 STREET ADDRESS |  |
| 2.4 CITY-ST-ZIP    |  |
| 3.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           | <b>SEC. MAUREEN KANESKI</b>  |
| 3.3 STREET ADDRESS | <b>340 CAUSEWAY BLVD. # 213</b>  |
| 3.4 CITY-ST-ZIP    | <b>DUNEDIN, FL. 34698</b>  |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |  |
| 4.3 STREET ADDRESS |  |
| 4.4 CITY-ST-ZIP    |  |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           | <b>800001838118</b>  |
| 5.3 STREET ADDRESS | <b>-05/24/96--01027--038</b>   |
| 5.4 CITY-ST-ZIP    | <b>***61.25</b>  |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |  |
| 6.3 STREET ADDRESS |  |
| 6.4 CITY-ST-ZIP    |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Louis Pierce* DATE: **4/12/96** DAYTIME PHONE #: **734-4176**

CR2E037 (12/95)

4/15/96