



2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
May 29, 2007 8:00 am
Secretary of State

05-29-2007 90044 004 ****61.25

DOCUMENT # N02768 1. Entity Name "GARDEN LAKES VILLAGE 2 ASSOCIATION, INC."					
Principal Place of Business MA-CON INC 4920 FRUITVILLE RD SARASOTA, FL 34232			Mailing Address MA-CON INC 4920 FRUITVILLE RD SARASOTA, FL 34232		
2. Principal Place of Business - No P.O. Box # Flagship Association Mgmt Suite, Apt. #, etc. 4920 Fruitville Rd		3. Mailing Address Flagship Association Mgmt Suite, Apt. #, etc. 4920 Fruitville Rd		40118797 	
City & State Sarasota, FL Zip 34232		City & State Sarasota, FL Zip 34232		4. FEI Number 59-2480914 Applied For <input type="checkbox"/> Not Applicable	
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required				05222007 Chg-NP CR2E037 (12/06)	
6. Name and Address of Current Registered Agent WEIL, WARREN MA-CON INC 4920 FRUITVILLE RD SARASOTA, FL 34232			7. Name and Address of New Registered Agent Name Flagship Association Management, Ent. Street Address (P.O. Box Number is Not Acceptable) 4920 Fruitville Rd City Sarasota FL Zip Code 34232		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE <u>Joseph J. Green VP Flagship Assn. Mgmt Ent Inc</u> 5/23/07 <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>					
Filing Fee is \$61.25 Due by September 14, 2007		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees		Make check payable to Florida Department of State	
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10		
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PD MAGEE, BILL 3608 GARDEN LAKES CLENET BRADENTON, FL 34203	<input checked="" type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	VD Newman, Christopher 3602 Garden Lakes Clenet Bradenton, FL 34203	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	VD TEMPLE, GARY 3601 GARDEN LAKES CLENET BRADENTON, FL 34203	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	PD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	TD MCGILL, THOMAS 5613 GARDEN LAKES MAJESTIC BRADENTON, FL 34203	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	SD JANSKY, JIM 3610 GARDEN LAKES CLENET BRADENTON, FL 34203	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D JACKSON, PETER 5703 GARDEN LAKES MAJESTIC BRADENTON, FL 34203	<input checked="" type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: <u>Thomas McGill</u> THOMAS MCGILL 5-23-07 941-755-3427 <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>					



ATTACHMENT 40118797

#NO2768

FLAGSHIP ASSOCIATION MANAGEMENT ENT. INC

955 Byron Place
Sarasota, FL 34243
P: 941.753.2091
F: 941.727.9075
E: alic7@verizon.net

May 22, 2007

Division of Corporations
PO Box 1500
Tallahassee, FL 32302-1500

To whom it may concern:

Enclosed is the Annual Report for Garden Lakes Village 2, located in Bradenton, FL.
The reason for this letter is to request that you consider waiving the late fee for filing this after May 1, 2007.

We, Flagship Association Management, recently started managing this association and unfortunately, the report was overlooked in the exchange.

Thank you in advance for considering my request.

Sincerely,

Ali Conover
Flagship Association Management, Ent.