## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION REINSTATEMENT  FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS  |                         |   |      | E      | FILED  10 DEC 30 PM 4: 02  SECRETARY OF STATE TALLAHASSIF, FLORIDA  10 00 189 129506         |                                       |              |
|---|-------------------------|---|------|--------|--|---------------------------------------|--------------|
| DOCUMENT # NO2712  1. Corporation Name BRIDGE HAMPTON BAY CONDOMINION ASSOCIATION INC.  |                         |   |      |        |  |                                       |              |
| 2. Principal Office Address - No P.O. Box # 8701 BLIND PASS PLS   | 3. Mailing Office Addre | e Address   |      |        | 12/30/1001039001 **297.50 <b>REINSTATEMENT</b> 09-10   |                                       |              |
| Suite, Apt. #, etc. 309A  | Suite, Apt. #, etc.     |   |      |        | 4. Date Incorporated or Qualified To Do Business in Florida ソノスソノ1989                        |                                       |              |
| ST. PETE BEACH FL.  Zip Country   | City & State            |   |      |        | 5. FEI Number Applied For 59 - 2914643 Not Applicable  |                                       |              |
| 33706 PINELLAS  | Zip                     | Country   |      |        | 6. CERTIFICATE OF STATUS DESIRED  \$8.75 Additional Fee required for a Certificate of Status |                                       |              |
| Name and Address of Current Registered Agent  Name CCO CAMPANILE  Street Address (P.O. Box Number is Not Acceptable)  STILL BLIND PASS Nd. UNIT 309A  Suite, Apt. #, Etc  ST. City ST. LETEBEACH  State Zip Code FI 33706   |                         |   |      | 6      |  |                                       |              |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent Date 12/28/10  REGISTERED AGENT MUST SIGN   |                         |   |      |        |  |                                       |              |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)   |                         |   |      |        |  |                                       |              |
| Titles Name of Officers and/or Directors  |                         | Street Address of Each<br>Officer and/or Director |      |        |  | City / State / Zip                    |              |
| PRES. BEN KOERTGEN  |                         | ,   |      |        |  | ST. PETE BEACH !                      |              |
|   |                         | BLINI   | PASS | M      | ·#369A   |                                       |              |
| 5 TriNA VILLEMAIN   | 8711                    | H   | 1.   | 4      | #10CA  | · · · · · · · · · · · · · · · · · · · | <del>.</del> |
| MEMBER DAVE   |                         | <u>и</u>  |      |        | . 4  |                                       |              |
| VP RICH SWANTICH<br>BURNER WILLIAM BURNER   |                         |   |      | -4<br> | #301A  | · · · · · · · · · · · · · · · · · · · |              |
| MEMBER WILLIAM BURNER " " # #305A "  10. E-mail Address: REAMPANILL @ TAMPADAY, RR, COM   |                         |   |      |        |  |                                       |              |
| (To be used for future annual report notification)  11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S. that all fees owed by the corporation have been paid. I further certify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under out.  SIGNATURE:    12/23/10 727-251-6070 |                         |   |      |        |  |                                       |              |