

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION
FOR
REINSTATEMENT



FLORIDA DEPARTMENT OF STATE
and a Bill Hamm
Secretary of State
DIVISION OF CORPORATIONS

FILED

97 NOV 17 PM 12:42

SECRETARY OF STATE
TALLAHASSEE FLORIDA

DOCUMENT # N02665

1. Corporation Name

SOUTH SUMTER GIRL'S SOFTBALL LEAGUE, INC.

Principal Place of Business

Mailing Address

110 BUSHWELL PLAZA
P.O. BOX 517
BUSHNELL FL 33513
US

110 BUSHWELL PLAZA
P.O. BOX 517
BUSHNELL FL 33513
US

If above addresses are incorrect in any way, line through incorrect information and enter correction below.

2. New Principal Office Address, If Applicable

3. New Mailing Office Address, If Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

PO Box 1618

PO Box 1618

City & State

City & State

Bushnell, FL

Bushnell, FL

Zip Country

Zip Country

33513 US

33513 US

4. Date Incorporated or Qualified
To Do Business in Florida

04/20/1984

5. FEI Number

59-2878448

Applied For

Not Applicable

6.

CERTIFICATE OF STATUS DESIRED ☐

\$8.75 Additional Fee required
for a Certificate of Status

7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

| 1 Title(s) | 2 Name of Officers and/or Directors | 3 Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers) | 4 City / State / Zip |
|---------------|---|--|--|
| P | ELLIS, TOMMY Parsons, Robbin S. | P.O. BOX 615 N/A 1226 CR 463 B | LAKE PANASOFFKEE FL 33538 |
| V | HICKMAN, JAMES Cassin, Geneva | P.O. BOX 1215 N/A 349 Hwy 48 | BUSHNELL FL 33513 Webster, FL 33597 |
| S | LOVETT, MARIE | P.O. BOX 934 N/A 2747 CR 615 | BUSHNELL FL 33513 |
| T | NORMAN, DOTTIE McCallough, Sharon | P.O. BOX 1514 N/A 9152 CR 726 | BUSHNELL FL 33513 Webster, FL 33597 |
| D | THOMPSON, ART McLain, Roy | 110 BUSHNELL PLZ BOX 517 4624 CR 625 | BUSHNELL FL 33513 |
| D | HARRISON, BRYAN Wilkinson, Angie | P.O. BOX 832 N/A 8302 CR 635 | BUSHNELL FL 33513 |

8. Name and Address of Current Registered Agent

9. Name and Address of New Registered Agent

THOMPSON, ARTHUR T
110 BUSHWELL PLAZA
BUSHWELL FL 33513

Name

Parsons, Robbin S.

Street Address (P.O. Box Number is Not Acceptable)

1226 CR 463 B

Suite, Apt. #, Etc.

(PO Box 1008)

City

Lake Panasoffkee

State

FL

Zip Code

33538

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.

Signature of
Registered Agent

Robbin S. Parsons

REGISTERED AGENT MUST SIGN

Date

11/3/97

11. This corporation owes or has paid the current year
Intangible Personal Property tax due June 30.

Yes ☐ No ☐

(See other side for Information
on Intangible tax.)

12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

Sharon McCallough
Robbin S. Parsons

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

11/3/97

Date

352-793-5336

Daytime Phone #

CR2E040 (9/97)



South Sumter Girls Softball
P.O. Box 1618
Bushnell, FL 33513

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November 4, 1997

To whom it may concern,

On February 27, 1997, We the South Sumter Girl's Softball League sent you a check for the 1997 nonprofit annual filing fee report. Since then we have gotten a couple notices of dissolution. After contacting your office on October 30, 1997 I was told to write a letter explaining what has happened and to refile a report and enclose a check for \$61.25 and everything would be set.

I also was informed that on March 6, 1997 you returned the report along with a check to us. We have not received anything back from you as of yet. Our season will be opening up in January 1998 and I hope everything will be taken care of. If there are anymore problems can you please let me know.

Thank-you,

A handwritten signature in cursive script that reads "Robbin S. Parsons".

Robbin S. Parsons-President
352-793-5336