2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # NO2644

1. Entity Name

AMERICAN COLLEGE OF PHYSICIANS-AMERICAN SOCIETY OF INTERNAL MEDICINE, FLORIDA CHAPTER, INC.



Secretary of State 01-23-2003 90182 023 ****61.25

FILED

Jan 23, 2003 8:00 am

Principal Plac							
Principal Place of Business 215 E ESPERANZA AVENUE CLEWISTON FL 33440 US		Mailing Address P. O. BOX 1196 CLEWISTON FL 33440-1196 US		14040041 00 0000	APONG NUMBERSAN ANG ANGARAKAN		
2. Principal F	Place of Business	3. Mailing Address	<u> </u>				
Şuite, Apt.	#, etc.	Suite, Apt. #, etc.		☐ CHECK HERE IF MAKING CHANGES			
City & State		City & State		4. FEI Number 59-2438448 Applied For Not Applicable			
Zip	Country	Zip	Country	5. Certificate of State		8.75 Add	ditional
	6. Name and Address of Current F	legistered Agent	·	7. Name and Addre	ss of New Registered Ag		
	- Compagning to	- Transfer and the second of t	Name				-
CHIEF, M	S, CRAIG S IEDICAL SVC (111) CAL CENTER			Street Address (P.O. Box Number is Not Acceptable)			
	ILLE FL 32602		City	1	FL	Zip Cod	е
SIGNATURE	Signature, typed or printed name of registered agent at	9. Election Car	E: Registered Agent signature requirements of the second signature requirements of th	\$5.00 May Be Added to Fees	Make Check Florida Departn		
10. ;;.	OFFICERS AND DIR		11.		TO OFFICERS AND DIRE		
TITLE NAME	RAD	ECTORS		ADDITIONS/CHANGES	TO OTTICENS AND DIRE	CTORS IIV	10
STREET ADDRESS	KITCHENS, CRAIG S MD CHIEF, MEDICAL SVC (111) VAMO	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP		ł	Change	☐ Addition
STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP	KITCHENS, CRAIG S MD		NAME			☐ Change	☐ Addition
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indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, w

SIGNATURE:

1/16/2003 352-379-6016