

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N02644 (5)

1. Corporation Name

THE FLORIDA CHAPTER OF THE AMERICAN COLLEGE OF P
HYSICIANS, INCORPORATED

FILED
95 JAN 25 PM 3:27
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business

Mailing Address

708 HOOVER DIKE RD.
SUITE 202
CLEWISTON FL 33440
US

P. O. BOX 1196
CLEWISTON FL 33440-1196
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 04/19/1984	3a. Date of Last Report 02/10/1994
4. FEI Number 59-2438448	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒	\$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No	

2. Principal Place of Business

2a. Mailing Address

21 644 Concordia

28

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23 Clewiston, FL

28

Zip

Country

Zip

Country

24 33440

25

Hendry

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

ALTUS, PHILIP
4 COLUMBIA DR. SUITE 630
TAMPA FL 33606

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	PD
NAME	BORLAND JR., JAMES L.
STREET ADDRESS	1610 BARRS ST.
CITY - ST - ZIP	JACKSONVILLE FL
TITLE	STD
NAME	ALTUS, PHILIP
STREET ADDRESS	4 COLUMBIA DR., SUITE 630
CITY - ST - ZIP	TAMPA FL
TITLE	PGD
NAME	BORLAND, JAMES L. J MD
STREET ADDRESS	1610 BARRS ST
CITY - ST - ZIP	JACKSONVILLE FL
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

11 TITLE	P/D	☐ Change ☐ Addition
12 NAME	Altus, Philip	
13 STREET ADDRESS	4 Columbia Dr Suite 630	
14 CITY - ST - ZIP	Tampa, FL 33606	
21 TITLE	STD	☐ Change ☐ Addition
22 NAME	Nord, H. Juergen	
23 STREET ADDRESS	4 Columbia Dr Suite 630	
24 CITY - ST - ZIP	Tampa, FL 33606	
31 TITLE	D	☐ Change ☐ Addition
32 NAME	Borland, James L Jr	
33 STREET ADDRESS	1610 Barrs Street	
34 CITY - ST - ZIP	Jacksonville, FL 32204	
41 TITLE		☐ Change ☐ Addition
42 NAME		
43 STREET ADDRESS		
44 CITY - ST - ZIP		
51 TITLE		☐ Change ☐ Addition
52 NAME		
53 STREET ADDRESS		
54 CITY - ST - ZIP		
61 TITLE		☐ Change ☐ Addition
62 NAME		
63 STREET ADDRESS		
64 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13, checked, or on an attachment with an address.

SIGNATURE:

Signature and typed or printed name of signing officer of the corporation
Philip Altus, MD, FACP, President

1/21/95 (813) 251-7419

Date

Daytime Phone #

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT 1994		 FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State DIVISION OF CORPORATIONS	
1. Corporation Name THE FLORIDA CHAPTER OF THE AMERICAN COLLEGE OF P HYSICIANS, INCORPORATED		DOCUMENT # N02644 (5)	

Mailing Address 1772 FARMWAY MIDDLEBURG FL 32068		Principal Place of Business 1772 FARMWAY MIDDLEBURG FL 32068	
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If above addresses are incorrect in any way, list through incorrect information and enter correction below.

2. Mailing Address 21 P. O. Box 1196 State, Apt. #, etc. 22 City & State 23 Clewiston FL Zip Country 24 33440-1196 25 Hendry 26 708 Hoover Dike Rd State, Apt. #, etc. 27 #302 City & State 28 Clewiston FL Zip Country 29 33440 30 Hendry	
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DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 04/19/1984	3a. Date of Last Report 03/02/1993
4. F-1 Number 59-2438448	Applied For Not Applicable
5. Certificate of Status Declared 59-2438448 Additional Fee Required L.I.	6. Election Campaign Financing from Fund Contribution \$5.00 May Be Added to Fees
7. Tax Credit Exempt from \$100.75 Supplemental Fee	☒ Yes ☐ No
8. If corporation has liability for interest on tax under R. 109.032, Florida Statutes	☐ Yes ☒ No

9. Name and Address of Current Registered Agent ALTUS PHILIP 4 COLUMBIA DR. SUITE 630 TAMPA FL 33608	
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10. Name and Address of New Registered Agent 01 Name 02 Street Address (P.O. Box Number is Not Acceptable) 03 04 City 05 FL 06 Zip Code	
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11. Pursuant to the provisions of Sections 607.0502 and 607.1501 or Sections 617.0502 and 617.1501, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligation of, Section 607.0505 or 617.0505, Florida Statutes.

SIGNATURE: _____ DATE: 2/7/94 N/A

12. OFFICERS AND DIRECTORS	
1.1 TITLE	P/B
1.2 NAME	BORLAND JR., JAMES L.
1.3 STREET ADDRESS	1610 BARRS ST.
1.4 CITY - ST - ZIP	JACKSONVILLE FL
2.1 TITLE	S/T/D
2.2 NAME	NORD H. JUERGEN M
2.3 STREET ADDRESS	COLUMBIA DR. SUITE 630
2.4 CITY - ST - ZIP	TAMPA FL
3.1 TITLE	P/G/D
3.2 NAME	BORLAND JAMES L. JMD
3.3 STREET ADDRESS	1610 BARRS ST
3.4 CITY - ST - ZIP	JACKSONVILLE FL
4.1 TITLE	
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

13. CHANGES TO OFFICERS AND DIRECTORS IN 12	
1.1 TITLE	P/D
1.2 NAME	Altus, Philip
1.3 STREET ADDRESS	4 Columbia Dr Suite 630
1.4 CITY - ST - ZIP	Tampa FL 33606
2.1 TITLE	
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 110.07(3)(b) in this event that the information supplied is deemed exempt from public release. I further certify that the information furnished on this annual report or supplemental report is true and accurate and that my signature of all have the same legal effect as if made under oath; that I have fulfilled all obligations concerning the information property provided by Chapter 117, Florida Statutes; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report pursuant to Chapter 107 or Chapter 117, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an addition.

SIGNATURE: Philip Altus MD 2/7/94 (813) 251-7419
 PHILIP ALTUS, MD, FACF, AGP Gov for Florida (President)