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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name N02596

(7)

| | ACI ED | LIEVI TH | CADE | FOUNDATION. | INC |
|----|--------|----------|------|-------------|------|
| ΓL | AULEN. | DEALID | UARE | FUUNUATIUN. | INC. |

| Principal Place of Business Mailing Address | | | | | | | | 1 HOUINAL OIL EDIRO (1001 DILLO 18410 | ONA GION DI |) | EIBH DION ION | | |
|--|---|---|----------------------|---------------------|--|-------------|-----------------|--|--|--|------------------------|---------------------------------------|--------------------------------|
| 400 HEALTH PARK BLVD P.O. BOX 100 ST. AUGUSTINE FL 32086 P.O. BOX 100 ST. AUGUSTINE FL 32086 | | | | - | | | | | | | | | |
| ST. AUGUSTINE PL 32000 ST. AUGUSTINE PL 32000 | | | | ~~ | | | | 3. Date Incorporated or Qualified 04/17/1984 | | te of Last F 01/30/19 | | | |
| Principal Place of Business 2a. Mailing Address | | | | | | | | 4. FEI Number | | A | pplied For | | |
| 21 26 | | | | | | | | 59-2440537 | | | lot Applicable | | |
| Suite, Apt. #, etc. Sui 22 27 | | | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | | Additional lequired | | |
| City & State City & State 23 28 | | | | | City & State | | | | | Election Campaign Financing Trust Fund Contribution | | | May Be to Fees |
| | Zip Country | | | Ζιρ | Country | | | | 8. This corporation has liability for intangible tax under s. 199.032, | | | | |
| 24 | | 25 29 30 9. Name and Address of Current Registered Agent | | | 30 | | | | | Yes 🔀 | • | | |
| | | 9. Name | and Address of Curre | nt Regis | stered Agent | | 81 | Name | | 10. Name and Address of New Re | gistered | Agent | |
| | CONTEN | 401 IA 14 14 | TO D | | | | | | | | | | |
| | | 11US, JAMI LTH PARK | | | | | 82 | Street | Addres | iss (P.O. Box Number is Not Acceptable) | | | |
| | | USTINE F | | | | | 83 | | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | 84 | City | | | FL | 85 Zip | Code |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the all or registered agent, or both, in the State of Florida. Such change was authorized by the familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | ed by the | ove-r corp | named co oration's | xporati board | on submits this statement for the purp of directors. I hereby accept the appo | ose of cha | anging its re registered | gistered office agent. I am |
| SIGNATURE | | | | | | | | | | | | | |
| 1 | Signature, typed or printed name of registered agent and title if applicable (NOTE: Registere 12. OFFICERS AND DIRECTORS 13. | | | | | | it sigrianure i | B-TOLBO A | ADDITIONS/CHANGES TO OFFI | DATE CERS AND | DIRECTO | RS IN 12 | |
| — | TLE [| | | TITLE | | D | | | Change | Addition | | | |
| N/ | 4ME | TAYLOR, DAIL | | | 1.2 | NAME | | Rol | bert Dunras m | | _ | _ | |
| SI | REF1 ADDRESS | | | | 1.3 | STREET | ADDRESS | 201 | bert Dupree, m. Health Park Bi | ۸٩ | | | |
| CI | TY-\$1-ZIP | A | | | 1.4 | CITY-S | ST-ZIP | .72 | AUPUITING FI | 320 | 8 (4 | | |
| ΤI | TLE | — ——————————————————————————————————— | | 2.1 | TITLE | | | 9 | | Change | ☐ Addition | | |
| N/ | AME | CONZEMIUS, JAMES D. | | | 2.2 N | | 2 NAME | | | | | | |
| \$I | STREET ADDRESS 400 HEALTH PARK BLVD | | | 238 | | STREET | ADDRESS | | | | | | |
| - | TY-ST-ZIP | ST. AUGUSTINE FL | | | | | | ST-ZIP | | | | | game_ A |
| | ILE | D | | | 3.1 TITLE | | | | | Change | Addition | | |
| | AME | 01111110, 1 IL | | | 32 N | | | | | | | | |
| | IREET ADDRESS | 200 111112101 | | | | | | F ADDRESS | | | | | |
| | TLE | | | | THLE | ST-ZIP | | | | ☐ Change | Addition | | |
| ļ | AME | _ | MEEKS | | | | NAME | | | | | | |
| l | TREET ADDRESS | | E STREET | | | | | T ADDRESS | | | | | |
| l | ITY-ST-ZIP | | | CITY-S | | | | | | | | | |
| - | TLF | D | OUT INC. | | DELETE | | TITLE | | 1 | | | ☐ Change | Addition |
| N. | AME | ABRAR | E, WILLIAM | | | 5.2 NAN | | | | | | | |
| s | TREET ADDRESS | KING S | | | | 5.3 | STREET | T ADDRESS | | | | | |
| Lo | ITY-ST-ZIP | | GUSTINE FL | | | 5.4 | CITY-S | ST-ZIP | | | | | |
| TI | TLE | D | | | □ DEL E †E | 61 | TITLE | | D | | | Change | Addition |
| N. | AME | ROBERT BOEREMA, FAIA | | 6.2 | NAME | | re | N Tucker | | | | | |
| S | STREET ADDRESS 100 SOUTHPARK BLVD, SUITE 303 | | | 6.3 | STREET | t address | | 1 SAN MATCO AVE | | | | | |
| Lç | TY-ST-ZIP | ST. AU | GUSTINE FL | a Sac. és s | - FC - i - i - i - i - i - i - i - i - i - | 64 | CITY-S | ST-ZIP | 12 | Hugustine Fl | ر <u>ح کاروردہ</u> | 284 | |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE;

SIGNATURE AND PROPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR