2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Mar 05, 2007 8:00 am Secretary of State

| DOCUMENT # N02540 1. Entity Name HIGHLANDS DELTA CHORALE, INC. | | | | 1 | o3-05-2007 90063 (| | | |
|--|--|--|--------------------------------|--|--------------------------|-----------------------------|---------------------------|--|
| Principal Place of Business 4520 VIVIAN DR SEBRING, FL 33872 US Mailing Address 4520 VIVIAN DR SEBRING, FL 33872 US | | | | •• | . | | | |
| Principal Place of Business - No P.O. Box # 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. 1503 WILLOW PARE 1503 WILLOW P Suite, Apt. #, etc. | | | | | Chg-NP CR2E | (12/06) | | |
| | | | FL | 4. FEI Number 59-30118 | 334 | Not | plied For t Applicable | |
| 33872 | -1809 USA | Zip 338/72-18/9 | Country レジカ | 5. Certificate of | | \$8.75 Addi Fee Required | | |
| 6. Name and Address of Current Registered Agent Nam HAMILL, ROY | | | | Name and Address of New Registered Agent | | | | |
| | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| , | | | | | | <u> </u> | | |
| R. The above named entity submits this statement for the purpose of changing its registered efficiency of | | | | e registered agest or both | F | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent a | 5. nd title if applicable. (NOTE: F | PLSY Registered Agegyfaigne | Thinill ture required when reinstating) | <i>3</i> / | 11/07 | | |
| Filling Fee Is \$61.25 9. Election Campaign Financing \$5.00 May Be Due by May 1, 2007 Trust Fund Contribution. Added to Fees | | | | | | | | |
| 10. | OFFICERS AND DIR | ECTORS | 11. | | GES TO OFFICERS AND | DIRECTORS IN | 10 | |
| TITLE NAME | SD GRECKO, LEAH | ☐ Delete | TITLE NAME | RRESIDENT SWOPE, FRA | MCG S | Change | Addition | |
| STREET ADDRESS CITY-ST-ZIP | 1988 SAWGRASS TRAIL SEBRING, FL 33872 | | STREET ADDRESS CITY-ST-ZIP | 6124 BAY | LHNE | - 4-0. | | |
| шт | PD | Delete | TITLE | DIRECTOR | 6 33876-7. | ☐ Change | ☑ Addition | |
| NAME STREET ADDRESS | RICCOBONO, PATRICIA 1652 PRIMROSE LANE | • | NAME STREET ADDRESS | THOM ZEN SVICTORIAL | TER ANE | | | |
| CITY-ST-ZIP | SEBRING, FL 33872 | | CITY-ST-ZIP | LAKE PLACE | | | | |
| MANE I | TD HAMILL, ROY | ☐ Delete | TITLE NAME | DIRECTER. | > | Change | Addition | |
| STREET ADDRESS CITY-ST-ZIP | 1503 WILLOW DALE SEBRING, FL 338721809 | | STREET ADDRESS City-St-Zip | JOHN RAINO RISI LAKEVIE SEBRING FL | W PZ 358 82 | | | |
| ITTLE | D CHANGE TO | PR#5. 🖾 Delete | TITLE | , | - | Change | Addition | |
| NAME STREET ADDRESS | SWOPE, FRANCES 6124 BAY LANE | | NAME Street address | | | | | |
| CITY-ST-ZIP | SEBRING, FL 33876 | | CITY-ST-ZIP | | | | | |
| TITLE NAME | D CORNETTA, BERNARD | Æ Delete | TITLE NAME | | | Change | Addition | |
| STREET ADDRESS CITY-ST-ZIP | 25 HENDERSON RD LAKE PLACID, FL 33852 | | STREET ADDRESS CITY-ST-ZIP | | | | | |
| TITLE | | ☐ Delete | IME | | • | ☐ Change | Addition | |
| NAME STREET ADORESS | | | NAME STREET ADDRESS | | | | | |
| CITY-ST-ZIP | portify that the information and line in | this China dan and a series | CITY-ST-ZIP | <u> </u> | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | |
| SIGNATURE: Jay Flamill. 3/1/07 863 382-1867 SIGNATURE: Date Date Date Date Date Date Date Date | | | | | | | | |
| L | BAUNALISKE AND TYPED OR PE | UNITED RANGE OF SIGNING OFFICER OF | C DIRECTOR | | Date | Daytime Phone # | · | |