## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N02431

Country

25

1. Corporation Name

LARKIN PROFESSIONAL PLAZA CONDOMINIUM ASSOCIATIO

Principal Place of Business

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

6140 S.W. 70TH STREET SOUTH MIAMI FL 33143

Mailing Address

2a. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

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6140 S.W. 70TH STREET SOUTH MIAMI FL 33143

## **FILED** Feb 02, 1999 8:00am **Secretary of State**

02-02-1999 90002 005 \*\*\*\*61.25



305-665-7523

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable

Date Incorporated or Qualifed 04/09/1984

5. Certifcate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

4. FEI Number 59-2703014

9. Name and Address of Current Registered Agent  MMER, DAVID A. COMMER OF THE PROPERTY OF T		81	Name	10. Name and Address of New	Registered A	gent	to Fees
MMER, DAVID A. Carolina Carolina Construction	[4	81	Name			9	
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Signature hand as in the	D						
OFFICERS AND DIRECTORS	13.	jent s	signature require	ed when reinstating)	DATÉ		
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by certify that the information supplied with this filling does not qualify for the ted on this annual report or supplemental annual report is true and accurate or director of the corporation or the receiver or trustee empowered to expect 12 or Block 13 if changed, or on an attachment with an address, with a lot	6.4 CITY-ST					-	

Country

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