## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State

## Feb 24, 1999 8:00 am § Secretary of State

|  | 1999   | 99 DIVISION OF CORPORATIONS  |   |                                   |                |              | 02-24-1999 90149 036 ****61.25 |                                       |                  |                                   |                               |  |
|--|--|--|---|-----------------------------------|----------------|--------------|--------------------------------|---------------------------------------|------------------|-----------------------------------|-------------------------------|--|
|  | MENT # N024  | 29   | ***************************************           | ,                                 |                |              |                                |                                       |                  |                                   |                               |  |
| GLEN OAKS HOMEOWNERS' ASSOCIATION, INC.  |  |  |   |                                   |                |              |                                | 112303 - 9014                         | 9-36 3           | *                                 | )                             |  |
| Principal Place  | o of Rusiness  | Mailing Address  |   |                                   |                | ,            | , ,                            |                                       |                  |                                   | •                             |  |
| Principal Place of Business Mailing Address  9350 S DIXIE HWY 9350 S DIXIE HWY |  |  |   |                                   |                |              | 1 (40)(11) 41                  | I A B FIR PROUP ALO PA                | e eddi didir did | II <i>ë</i> rao aran <b>a</b> rao | E <b>aì e</b> al a <b>r a</b> |  |
| SUITE 900  | SUITE 900  | SUITE 900  |   |                                   |                | : IIIIII     |                                |                                       |                  |                                   |                               |  |
|  |  |  | NAMI FL 33156                                     |                                   |                |              | E DEBIJION OF                  | 88118    11011   81818    11811       | )                | )                                 | )                             |  |
| US   |  | US   |   |                                   |                | \ \          |                                |                                       |                  |                                   |                               |  |
| 2. Principal P   | lace of Business   | 2a. Mailing Add  | ress  |                                   |                | 3            | Date Incorpor<br>04/09/198     | ated or Qualifed                      |                  |                                   |                               |  |
| 21   |  | 26   |   |                                   |                | _   4        | FEI Number                     | <del>-</del>                          |                  | ·   IAnn                          | lied For                      |  |
| Suite, Apt.  | #, etc. ,  | Suite, Apt. #  | r, etc.<br>-                                      |                                   |                |              | 65-000811                      | 5                                     | . : -            | · <del>  · · ·</del>              | Applicable                    |  |
| City & Stat  |  | City & State   | ,   |                                   |                |              |                                | Nation Decised                        |                  | \$8.75 A                          |                               |  |
| 23   |  | 28   |   |                                   |                | 3            | Certificate of S               | Status Desired                        |                  | Fee Rec                           | uired                         |  |
| Zip  | Country  | Zip  | <u> </u>  |                                   |                | 6            | Election Cam                   |                                       |                  | \$5.00                            | • ,                           |  |
| 24   | 9. Name and Address of Cu  | 29 29  | 30  |                                   |                | 10           | Trust Fund Co                  | ontribution<br>ddress of New R        | egistered /      | Added to<br>Agent                 | rees                          |  |
|  | - Hairie and Address of Co   | arrent ivegistered Agent   |   | 81                                | Name           | _            | ,                              |                                       |                  |                                   | -                             |  |
| PUCK, ROBERT J.  |  |  |   |                                   | Stroot /       | Address (    | P.O. Boy Numb                  | er is Not Accepta                     | hle)             |                                   |                               |  |
| 9350 S DIXIE HWY   |  |  |   |                                   | 000007         | Maa. 623 (   | 7 .O. DOX 140111D              |                                       |                  |                                   |                               |  |
| #900   |  |  |   |                                   |                |              | ·.                             |                                       | •                |                                   | '                             |  |
| MIAMI FL   | 33156  |  |   | 84                                | City           |              | <del>`</del>                   | · · · · · · · · · · · · · · · · · · · | FL               | 85 Zip C                          | ode                           |  |
|  |  |  |   |                                   |                |              |                                | tatament for the                      |                  | changing its r                    | ogistered                     |  |
| office or r<br>agent. I a  | to the provisions of Sections 617<br>egistered agent, or both, in the S<br>m familiar with, and accept the o | 1,0502 and 617.1508, Floi<br>state of Florida. Such char<br>bligations of, Section 617 | ida Statutes, t<br>ige was autho<br>0503, Florida | ne above<br>rized by<br>Statutes. | the corpo      | oration's b  | ooard of director              | s. I hereby accep                     | t the appoir     | ntment as reg                     | istered                       |  |
| SIGNATURE  |  |  |   | ·····                             |                |              |                                |                                       | DATE             | ١                                 |                               |  |
| 12.  | Signature, typed or printed name of registere  | d agent and title if applicable. S AND DIRECTORS                                       | (NOTE: Regi                                       | 13.                               | t signature re | equired when |                                | HANGES TO OFF                         |                  | D DIRECTOR                        | RS IN 12                      |  |
| TITLE  | PD   |  | ELETE   | 1.1 TITLE                         |                |              |                                |                                       |                  | Change                            | Addition                      |  |
| NAME   | PUCK, ROBERT J.  |  |   | 1.2 NAME                          |                |              | ,                              |                                       |                  |                                   |                               |  |
| STREET ADDRESS   | 10417 N.W. 6TH STREET  |  | ı   | 1.3 STREET                        | ADDRESS        |              |                                | 4                                     |                  |                                   | ,                             |  |
| CITY-ST-ZIP  | CORAL SPRINGS FL   |  |   | 1.4 CITY-ST                       | r-ZIP          | <u> </u>     |                                |                                       | ,                |                                   |                               |  |
| TITLE  | VD   | <b>25</b> (  | ELETE   | 2.1 TITLE                         |                |              | •                              |                                       |                  | Change                            | Addition                      |  |
| NAME   | HOPP, ROBERT M.  |  |   | 2.2 NAME                          | İ              |              |                                |                                       |                  | •                                 |                               |  |
| STREET ADDRESS   | 10330 N.W. 6TH STREET  |  |   | 2.3 STREET                        | ı              |              |                                | •                                     |                  |                                   |                               |  |
| CITY-ST-ZIP  | CORAL SPRINGS FL   |  | ELETE   | 2.4 CITY-15<br>3.1 TITLE          | 1-212          | <del> </del> |                                |                                       |                  | Change                            | Addition                      |  |
| TITLE<br>NAME  | WANDNER, ANDREA  |  |   | 3.2 NAME                          | Į              | [            |                                |                                       |                  |                                   |                               |  |
| STREET ADDRESS   | 10434 NW 6 CT  |  |   | 3.3 STREET                        | ADDRESS        |              |                                | ,                                     |                  |                                   |                               |  |
| CITY-ST-ZIP  | CORAL SPRINGS FL   |  |   | 3.4. CITY-S                       | T-ZIP          |              | _                              |                                       |                  |                                   |                               |  |
| TITLE  | TD   |  | ELETE   | 4.1 TITLE                         |                |              |                                |                                       |                  | ☐ Change                          | ☐ Addition                    |  |
| NAME   | GASPARONI, SAM   |  |   | 4.2 NAME                          | Ì              | ŀ            | •                              |                                       |                  |                                   |                               |  |
| STREET ADDRESS   | 609 NW 102 AVE   |  |   | 4.3 STREET                        |                |              |                                |                                       |                  |                                   |                               |  |
| CITY-ST-ZIP  | CORAL SPRINGS FL   |  | ELETE   | 4.4 CITY-ST                       | r-ZIP          | <del> </del> |                                |                                       |                  | Change                            | Addition                      |  |
| TITLE  | VD   |  | ,c.c.16   | 5.1 TITLE<br>5.2 NAME             |                |              |                                | •                                     |                  |                                   |                               |  |
| NAME<br>STREET ADDRESS   | WILLMERING, RICHARD A.<br>10334 N.W. 6TH COURT   |  |   | 5.3 STREET                        | ADDRESS        |              |                                |                                       |                  |                                   |                               |  |
| CITY-ST-ZIP  | CORAL SPRINGS FL   |  |   | 5.4 CITY-ST                       |                |              | 8                              |                                       |                  |                                   |                               |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or or the receiver for trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachnicat with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

O'DELL ROBYN

10290 SW 6 ST

SIGNATURE:

TITLE

NAME

STREET ADDRESS

□ DELETE

. Change

Addition