FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # NO2365

(7)

THE LEESBURG DISTRICT BOARD OF MISSIONS AND CHUR CH EXTENSION OF THE UNITED METHODIST CHURCH, INC

| Principal Place of Business | | | | | Mailing Address | | | | | | | | | | |
|---|--------------------------------|-------------------------------|----------------------------------|---------------------------------|----------------------------------|------------------------------------|---------------------------|-------------------------|---|---------------------------------------|---|---|-----------------------|-------------------------------|---------------------------------|
| 901 W MAIN STR | | | | | 1330 W. CITIZENS BLVD., STE, 701 | | | | | | | | | | |
| LEESBURG FL 34748 | | | | | C/O STEPHEN PULLUM PO BOX 492160 | | | | | 0 | İ | | | | |
| ł | U\$ | | | | LEESBURG FL 34749-2160 | | | | | | 3 | Date Incorporated or Qualified | 1 30 | Data of La | nt Parort |
| | | | | | US | | | | | | 3. | 3. Date Incorporated or Qualified 04/04/1984 03/31/1995 | | | |
| 2. | Principal Pk | ace of Busin | ess | | 2a. Mailing Address | | | | 4. | FEI Number | | | Applied For | | |
| 21 | | | | | 26 | | | | | | 59-2307314 Not Applicable | | | | |
| Suite, Apt. #, etc. | | | | | Suite, Apt. #, etc. | | | | | | | Certificate of Status Desired | | \$8.7 | 75 Additional |
| 22 | | | | | 27 | | | | | Certificate of Status Desired | | Fe | e Required | | |
| | City & State | | | | City & State | | | | 6. | Election Campaign Financing | _ | \$5. | .00 May Be | | |
| 23 | <u> </u> | | | 28 | | | | | | Trust Fund Contribution | | Ad | ded to Fees | | |
| 24 | Zip Country | | | ├ ─┐ | Zip Country 29 30 | | | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes X No | | | | | | |
| 9. Name and Address of Current | | | | | | | | | | Florida Statutes | | | | | |
| | | | | | | | | 81 | 1] | Name | | *************************************** | | oo rigoni | |
| Pullum, Stephen | | | | | | | | 00 (00000 0000 | | | | O.B. M. akada Mata | . 1 - 3 | | |
| 1330 W. CITIZENS BLVD., STE. 701 | | | | | | | | 82 | - | Street Add | Address (P.O. Box Number is Not Acceptable) | | | | |
| LEESBURG FL 34748 | | | | | | | | 83 | 3 | | | | | | |
| | | | | | | | | 84 | 1 | City | | | | 85 | Zıp Code |
| | | | | | | | | ٦ | • | Oity | | | F | | 2.p 000e |
| 1 | 1. Pursuant t | o the provisi | ions of Section | ns 617.0502 a | and 617. | 1508, Florida S | Statutes, the | he above | -na | med corpo | ration s | submits this statement for the purifications. I hereby accept the app | rpose of | changing it | s registered office |
| | familiar wit | h, and acce | pt the obligati | ons of, Section | n 617.05 | 503, Florida Sta | atutes. | y trie corp | ρυ | ration 5 00a | ira oi ui | rectors, i hereby accept the app | omunen | t as register | eo agent. i am |
| S | IGNATURE _ | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| Signature, typed or printed name of registered agent and OFFICERS AND I | | | | | | | | | Registered Agent signature re | | ed when re | einstating) - ADDITIONS/CHANGES TO OF I | DAT | | TODS IN 19 |
| | TLE | D | OI . | TIOCHS AND | DINCOT | DELETE | | 1.1 TITLE | | <u> </u> | | ADDITIONS CITANCIES TO OT | ICLI 10 A | Chang | |
| | AME | _ | ER, DOUGL | AS H | | <u></u> | | 1.2 NAME | | | | | | | |
| | TREET ADDRESS 901 W MAIN STR | | | | | | | | 1.3 STREET ADDRESS | | | | | | |
| | TY - ST - ZIP | LEESBU | | | | | | 1.4 CITY- | | | | | | | |
| _ | TLE | VD | | | | DELETE | | 2.1 TITLE | | | | | • | ☐ Chang | e 🔲 Addition |
| N/ | ME | WAGNE | r, Claron | D. | | | | 2.2 NAME | | ļ | | | | | |
| ST | STREET ADDRESS 901 W. MAIN STR | | | | | | 2.3 STREET ADDRESS | | | | | | | | |
| CI | TY-ST-ZIP | LEESBU | IRG FL | | | | | 2. 4 CITY | -51 | - ZIP | | | | | |
| Til | TITLE SD | | | | ☐ DELETE 3.1 | | | 3.1 TITLE | | | | | Chang | e Addition | |
| N/A | NAME KOKX, DOUGLAS S | | | | 3.21 | | | 3.2 NAME | | | | | | | |
| ST | STREET ADDRESS 901 W MAIN STR | | | | | | 3.3 STREET AODRESS | | | | | | | | |
| | TY-ST-ZIP | LEESBU | IRG FL | | | | | 3.4. CITY - | | - ZIP | | | | | |
| | NAME STAFFORD, DAVID | | | | DELETE | : | 4 1 TITLE | | | | | | Chang | e 🔲 Addition | |
| | ME | | | | | | | 4. 2 NAMÉ | | | | | | | |
| | REET ADDRESS | | MAIN STR | | | | | 4.3 STREE | | | | | | | |
| | TY-ST-ZIP | LEESBU Das | MU FL | | ···· | DELETE | | 44 CITY | | ZIP | | | | Chann | a |
| | TLE AME | | I, J. STEPH | EN | | | | 51 TITLE 52 NAME | | | | | | Chang | e |
| | | | , o. Siefi . Citizens | | | | | | | 000000 | | | | | |
| | REET ADDRESS TY-ST-ZIP | LEESBU | | DLTD | | | | 53 STREE 54 CITY | | | | | | | |
| | TLE | D | MO I L | | | DELETE | | 61 TITLE | _ | · LIP | | | | Chang | e 🔲 Addition |
| | AME I | FEW, JO | DHN | | | | | 62 NAME | | | | | | U.u.ig | |
| | REET ADDRESS | 901 MAI | | | | | | 63 STREE | | DDRESS | | | | | |
| | TY-ST-ZIP | LEESBU | | | | | | 64 CITY | | | | | | | |
| | 4. I do hereb | y certify that | the information | on supplied w | th this fil | ing is voluntaril | y furnishe | d and do | es | not qualify f | for the o | exemption stated in Section 119 | .07(3)(k), | Florida Sta | tutes. I further |
| | certify that oath; that | the informat I am an offic | tion indicated er or director | on this annua of the corpora | il report o ation or ti | or supplementa he receiver or t | al annual r trustee em | eport is tr ipowered | rue I to | and accura execute the | ate and is repor | that my signature shall have the rt as required by Chapter 617, F | same le Iorida Sta | igal effect as atutes: and | s if made under that my name |
| | | | | | | chment with an | | | | | | '' 81111 | | | , |

Douglas H. Zipperer