

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00****CORPORATION  
ANNUAL REPORT  
1995****FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS****FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS****95 MAR 31 PM 3:34****DOCUMENT # NO2365****(7)**

1. Corporation Name

**THE LEESBURG DISTRICT BOARD OF MISSIONS AND CHURCH  
EXTENSION OF THE UNITED METHODIST CHURCH, INC**

Principal Place of Business

Mailing Address

**901 W MAIN STR  
LEESBURG FL 34748  
US****1330 W. CITIZENS BLVD., STE. 701  
C/O STEPHEN PULLUM PO BOX 482180  
LEESBURG FL 34749-2180  
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**04/04/1984**

3a. Date of Last Report

**03/04/1994**

4. FEI Number

**59-2307314**

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**6. Election Campaign Financing  
Trust Fund Contribution☐ **\$5.00 May Be  
Added to Fees**7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status☒ **\$68.75 Supplemental  
Fee Not Required**8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City &amp; State

City &amp; State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**PULLUM, STEPHEN  
1330 W. CITIZENS BLVD., STE. 701  
LEESBURG FL 34748**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                 |                              |
|-----------------|------------------------------|
| TITLE           | <b>D</b>                     |
| NAME            | <b>ZIPPERER, DOUGLAS H</b>   |
| STREET ADDRESS  | <b>901 W MAIN STR</b>        |
| CITY - ST - ZIP | <b>LEESBURG FL</b>           |
| TITLE           | <b>VD</b>                    |
| NAME            | <b>MURFIN, EDWARD C JR</b>   |
| STREET ADDRESS  | <b>901 W MAIN STR</b>        |
| CITY - ST - ZIP | <b>LEESBURG FL</b>           |
| TITLE           | <b>SD</b>                    |
| NAME            | <b>KOKX, DOUGLAS S</b>       |
| STREET ADDRESS  | <b>901 W MAIN STR</b>        |
| CITY - ST - ZIP | <b>LEESBURG FL</b>           |
| TITLE           | <b>D</b>                     |
| NAME            | <b>STAFFORD, DAVID</b>       |
| STREET ADDRESS  | <b>901 W MAIN STR</b>        |
| CITY - ST - ZIP | <b>LEESBURG FL</b>           |
| TITLE           | <b>DAS</b>                   |
| NAME            | <b>PULLUM, J. STEPHEN</b>    |
| STREET ADDRESS  | <b>1330 W. CITIZENS BLVD</b> |
| CITY - ST - ZIP | <b>LEESBURG FL</b>           |
| TITLE           | <b>D</b>                     |
| NAME            | <b>FEW, JOHN</b>             |
| STREET ADDRESS  | <b>901 MAIN STR</b>          |
| CITY - ST - ZIP | <b>LEESBURG FL</b>           |

|                     |                                                                              |
|---------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME            |                                                                              |
| 1.3 STREET ADDRESS  |                                                                              |
| 1.4 CITY - ST - ZIP |                                                                              |
| 2.1 TITLE           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME            | <b>VD</b>                                                                    |
| 2.3 STREET ADDRESS  | <b>WAGNER, CLARON D.</b>                                                     |
| 2.4 CITY - ST - ZIP | <b>901 W. MAIN STR</b>                                                       |
| 3.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME            |                                                                              |
| 3.3 STREET ADDRESS  |                                                                              |
| 3.4 CITY - ST - ZIP |                                                                              |
| 4.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME            |                                                                              |
| 4.3 STREET ADDRESS  |                                                                              |
| 4.4 CITY - ST - ZIP |                                                                              |
| 5.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME            |                                                                              |
| 5.3 STREET ADDRESS  |                                                                              |
| 5.4 CITY - ST - ZIP |                                                                              |
| 6.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME            |                                                                              |
| 6.3 STREET ADDRESS  |                                                                              |
| 6.4 CITY - ST - ZIP |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Douglas H. Zipperer****3-11-95****(704) 787-1643**

Date

Signature &amp; Title