

2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02351

FILED
Mar 18, 2011
Secretary of State

Entity Name: BRIDGEWATER NEIGHBORHOOD ASSOCIATION, INC.

Current Principal Place of Business:

385 DOUGLAS AVE
STE 3000
ALTAMONTE SPRINGS, FL 32714 US

New Principal Place of Business:

C/O THE CONTINENTAL GROUP, INC.
385 DOUGLAS AVE STE 3000
ALTAMONTE SPRINGS, FL 32714 US

Current Mailing Address:

385 DOUGLAS AVE
STE 3000
ALTAMONTE SPRINGS, FL 32714 US

New Mailing Address:

C/O THE CONTINENTAL GROUP, INC.
385 DOUGLAS AVE STE 3000
ALTAMONTE SPRINGS, FL 32714 US

FEI Number: 59-2432897

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

LARSEN & ASSOC PA.
300 S. ORANGE AVE
SUITE 1200
ORLANDO, FL 32801 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: DP
Name: BLACKBURN, GERALD
Address: 1422 BRISTOL PARK PL
City-St-Zip: HEATHROW, FL 32746

Title: DT
Name: SNYDER, JULIA
Address: 1472 SHADWELL CIR
City-St-Zip: HEATHROW, FL 32746

Title: D
Name: BITAR, JAY
Address: 372 N SPAULDING CT
City-St-Zip: HEATHROW, FL 32746

Title: D
Name: LORIE, PETER
Address: 300 SADDLEWORTH PL
City-St-Zip: HEATHROW, FL 32746

Title: DS
Name: BENNETT, JACK
Address: 1413 SHADWELL CIR
City-St-Zip: HEATHROW, FL 32746

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GERALD BLACKBURN

DP

03/18/2011

Electronic Signature of Signing Officer or Director

Date