

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

4/28/2004 90196-049-\$61.25-\$61.25

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # N02000009859</b><br>1. Entity Name<br><b>SAVANNA CLUB WORSHIP SERVICE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   | <br><div style="text-align: right; margin-top: 10px;">             04 MAY 26 PM 1:54<br/>             SECRETARY OF STATE<br/>             TALLAHASSEE, FLORIDA           </div> |                                                                                                         |
| Principal Place of Business<br><b>8544 MARLBERRY CRT.<br/>PORT ST. LUCIE, FL 34952</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   | Mailing Address<br><b>8544 MARLBERRY CRT.<br/>PORT ST. LUCIE, FL 34952</b>                                                                                                      |                                                                                                         |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   | 3. Mailing Address<br><b>3825 HYDRILLA CT</b><br>Suite, Apt. #, etc.                                                                                                            |                                                                                                         |
| City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   | City & State<br><b>PORT ST LUCIE, FL</b><br>Zip Country<br><b>34952 FL</b>                                                                                                      |                                                                                                         |
| 4. FEI Number<br><b>80-0037609</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                          |                                                                                                         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   | <b>\$8.75 Additional Fee Required</b>                                                                                                                                           |                                                                                                         |
| 6. Name and Address of Current Registered Agent<br><b>BERGER, JACK H.<br/>8544 MARLBERRY CRT.<br/>PORT ST. LUCIE, FL 34952</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code                                            |                                                                                                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                                                                                                                                                                 |                                                                                                         |
| SIGNATURE<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   | DATE                                                                                                                                                                            |                                                                                                         |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                           |                                                                                                         |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                   |                                                                                                                                                                                 |                                                                                                         |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                    |                                                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P<br><b>TOBIAS, JAMES A</b><br><b>3825 MORNING DOVE CRT.</b><br><b>PORT ST. LUCIE, FL 34952</b>   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                  | DIRECTOR<br><b>SMITH, LEIGHTON</b><br><b>8209 E BITTERBUSH LANE</b><br><b>PORT ST LUCIE, FL 34952</b>   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br><b>COLLIER, JAMES</b><br><b>3264 COLUMBRINA CR.</b><br><b>PORT ST. LUCIE, FL 34952</b>       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                  | DIRECTOR<br><b>HENNIG, WALTER</b><br><b>2801 NINE IRON DR</b><br><b>PORT ST LUCIE, FL 34952</b>         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br><b>DRYSDALE, LYNN</b><br><b>8486 GALBERRY CR.</b><br><b>PORT ST. LUCIE, FL 34952</b>         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                  | DIRECTOR<br><b>ANDRASCIC, ROBERT</b><br><b>2916 FIDDLEWOOD CIRCLE</b><br><b>PORT ST LUCIE, FL 34952</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br><b>KREPS, JOHN SR</b><br><b>3138 COLUMBRINA CR.</b><br><b>PORT ST. LUCIE, FL 34952</b>       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                  | DIRECTOR<br><b>HARTLEP, ROBERT</b><br><b>8212 E BITTERBUSH LANE</b><br><b>PORT ST LUCIE, FL 34952</b>   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br><b>BENSON, THOMAS</b><br><b>3712 DORAL CT.</b><br><b>PORT ST. LUCIE, FL 34952</b>            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                  | <br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br><b>SCAVETTA, VINCENT</b><br><b>3824 MORNING DOVE CRT.</b><br><b>PORT ST. LUCIE, FL 34952</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                       |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                   |                                                                                                                                                                                 |                                                                                                         |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   | JAMES A TOBIAS 4/23/04                                                                                                                                                          |                                                                                                         |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SECOND OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   | <small>Date Daytime Phone #</small>                                                                                                                                             |                                                                                                         |