## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # N02000009506** 1. Entity Name PARK TWO AT LAKEWOOD CONDOMINIUM



## **FILED** Apr 13, 2005 8:00 am Secretary of State 04-13-2005 90062 023 \*\*\*\*61.25

| ASSOCIATION, INC.   |  |   |                               | TIE  |   |               |                               |            |                             |
|---|--|---|-------------------------------|--|---|---------------|-------------------------------|------------|-----------------------------|
| 14851 PARI  | ce of Business<br>K LAKE DRIVE<br>S, FL 33919-2146     | Mailing Address<br>14851 PARK LAKE DRIV<br>FORT MYERS, FL 33919 | ·                             |  | . 4 - 75<br>- 7 - 7 - 10 - 10 - 10 - 10 - 10 - 10 - | . * .         | ें सम्मेट अस्<br>जे           | ere .      | · · · · ·                   |
| Principal Place of Business     3. Mailing Address  |  |   |                               |  |   |               |                               |            |                             |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |                               |  |   |               |                               |            |                             |
|   |  | Suite, Apr. #, Gio.   |                               | 01152005 CI  | ng-NP   | CR2E037 (     | (10/03)                       |            |                             |
| City & State  |  | City & State  |                               |  | 4. FEI Number<br>22-388870                          | 5             |                               | <b></b>    | oplied For<br>ot Applicable |
| Zip   | Country  | Zip   | Country                       |  | 5. Certificate of St                                | atus Desired  |                               | 3.75 Ada   |                             |
|   | 6. Name and Address of Current                         | Registered Agent  |                               |  | 7. Name and Add                                     | ress of New R |                               |            | _                           |
| SHIFL DS  | CHRISTOPHER J  |   | Name                          | :.   | -   | : -           | <b>-</b> , -                  |            |                             |
| 1833 HENDRY STREET  |  |   | Street                        | Street Address (P.O. Box Number is Not Acceptable) |   |               |                               |            |                             |
| FORT MYERS, FL 33901  |  |   |                               |  |   |               | <u> </u>                      |            |                             |
|   |  | •   | City                          |  |   |               | FL                            | Zip Cod    | e                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |   |                               |  |   |               |                               |            |                             |
| SIGNATURE   |  |   |                               |  |   |               |                               |            |                             |
|   | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE:                                 | Registered Agent sign         | rature required                                    | when minstating)                                    |               | DATE -                        |            |                             |
| Filing Fee is \$61.25  Due by May 1, 2005  9. Election Campaign Financing Trust Fund Contribution.  |  |   |                               |  | \$5.00 May Be<br>Added to Fees                      |               | lake check pr<br>ida Departmo |            |                             |
| 10.   | OFFICERS AND DIR                                       | ECTORS  | 11.                           |  | ADDITIONS/CHANG                                     | ES TO OFFICE  | RS AND DIREC                  | TORS IN    | 10                          |
| TITLE   | SD<br>FLECK, ARTHUR                                    | Oelete  | TITLE                         | PD   | Sahada Dak  |               |                               | ) Change   | Addition                    |
| NAME<br>STREET ADORESS  | 14931 PARK LAKE DRIVE #112                             | -   | NAME<br>STREET ADDRESS        |  | cețej: Robe<br>31 Park Lai                          |               | e. #108                       |            |                             |
| CITY-ST-ZIP   | FORT MYERS, FL 339192167                               | <u>-</u>  | CITY-ST-ZIP                   |  | t Myers, F  |               |                               | *          |                             |
| TITLE   | PD STORY ADDITION IN                                   | Delete  | TITLE                         | ΔD   |   |               |                               | Change     | Addition                    |
| NAME<br>STREET ADDRESS  | FLECK, ARTHUR II<br>7683 CAMERON CIRCLE                |   | NAME<br>Street address        |  | nigk,obesi<br>31 Park Lai                           |               | a #301                        |            | 3                           |
| CITY-ST-ZIP   | FORT MYERS, FL 33912                                   |   | CITY-ST-ZIP                   |  | t Myers, F  |               |                               |            | ļ                           |
| MIE   | VD   | ☐ Delete  | TTLE                          | STD  |   |               | Ž                             | Change     | Addition                    |
| NAME  | NETSCH, ELIZABETH                                      |   | NAME                          |  | sch, Elizal   |               | ~ #2N2                        |            |                             |
| CITY-ST-ZIP   | 14931 PARK LAKE DR., #303<br>FORT MYERS, FL 33919      |   | STREET ADDRESS<br>CITY-ST-ZIP |  | 31 Park Lal<br>t Myers, Fl                          |               |                               |            |                             |
| TITLE   | -  | ☐ Delete  | TITLE                         | +  | ,,  |               |                               | Change     | Addition                    |
| NAME  |  |   | NAME                          |  |   |               | <u> </u>                      | ,g-        | }                           |
| STREET ADDRESS<br>CHY-ST-ZIP  |  |   | STREET ADORESS CITY-ST-ZIP    | •  |   |               |                               |            |                             |
| TILE  |  | ☐ Delete  | TITLE                         | <del>-</del>                                       |   |               |                               | Change     | ☐ Addition                  |
| NAME  |  | 5000G   | NAME                          |  |   |               | ll                            | i Alexande |                             |
| STREET ADORESS CITY-ST-ZIP  |  |   | STREET ADDRESS<br>CITY-ST-ZIP | ·  |   |               |                               |            |                             |
| mı  |  | ☐ Delete  | TITLE                         | +  | *   | <del></del>   |                               | Change     | Addition                    |
| NAME  |  |   | NAME                          |  | :   |               |                               | ,          |                             |
| STREET ADDRESS  | l '  | •   | STREET ADDRESS                | . 1  |   |               |                               |            | ,                           |
| CITY ST-ZIP   |  | • •   | CITY-ST-ZIP                   | ··   · · · · · ·                                   | •             |               |                               | •          |                             |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.