

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000009363

FILED  
Feb 05, 2010  
Secretary of State

**Entity Name:** THE FIRST UNITED METHODIST CHURCH OF PLANT CITY, FLORIDA, INC.

**Current Principal Place of Business:**

303 NORTH EVERS STREET  
PLANT CITY, FL 33563

**New Principal Place of Business:**

**Current Mailing Address:**

303 NORTH EVERS STREET  
PLANT CITY, FL 33563

**New Mailing Address:**

**FEI Number:** 59-0725541

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

TRINKLE, ROBERT S  
121 NORTH COLLINS STREET  
PLANT CITY, FL 33563 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: KIRKWOOD, KEVIN  
Address: 1001 NORTH ROUX STREET  
City-St-Zip: PLANT CITY, FL 33563

Title: PD  
Name: MUSSELWHITE, WILLIAM  
Address: 1607 WOODSIDE DRIVE  
City-St-Zip: PLANT CITY, FL 33563

Title: PD  
Name: NORMAN, RICK  
Address: 303 N EVERS ST  
City-St-Zip: PLANT CITY, FL 33563

Title: TD  
Name: SEDITA, JOE  
Address: 303 N EVERS ST  
City-St-Zip: PLANT CITY, FL 33563

Title: D  
Name: BUTCHER, DAVID  
Address: 808 SYLVAN DRIVE  
City-St-Zip: PLANT CITY, FL 33563

Title: VD  
Name: EDWARDS, ROBERT  
Address: 303 N EVERS ST  
City-St-Zip: PLANT CITY, FL 33563

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: EARL L. SMITH

PAST

02/05/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date