2005 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

FILED Mar 07, 2005 8:00 am Secretary of State

03-07-2005 90280 018 ****61.25

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1. Entity Name THE FIRST UNITED METHODIST CHURCH OF PLANT CITY, FLORIDA, INC.



| | | | | • | | | III. | | | | | | |
|---|-----------------------|-------------------------------------|---------------------|---|------------------------|------------------------|--|--|-------------------|--------------|-----------------------|----------------------------|--|
| Principal Place of Business 303 NORTH EVERS STREET PLANT CITY, FL 33563 | | | 303 | Mailing Address 303 NORTH EVERS STREET PLANT CITY, FL 33563 | | | | | | | 50023 | 3133 | |
| 2 Principal P | Place of Busin | 220 | 3 Mai | ling Address | | | | | | | | | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | I BIBBI ISII BIBBI 11 | 4 01 B1 LB0 | |
| Suite, Apt. | #, etc. | : | Suite, Apt. #, etc. | | | | 01062005 Ch | ng-NP | CR2E0 | 37 (10/03) | | | |
| City & Stat | e | | City & State | | | | | 4. FEI Number 59-072554 | 1 | | | plied For at Applicable | |
| Zip Country | | | Zip Cou | | | ıntry | | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | | |
| | 6. Name | and Address of Current | Registere | ed Agent | | | | 7. Name and Add | ress of New Re | egistered | Agent | | |
| TRINKLE, ROBERT S | | | | | Name | | | | | | | | |
| 121 NORTH COLLINS STREET PLANT CITY, FL 33563 | | | | | ļ | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | | | City | | | | Fl | Zip Cod | B | |
| B. The above | named entit | y submits this statement for | or the puro | ose of changing its | register | ed office or r | register | ed agent or both in | the State of Flo | | - i | and account | |
| the obligat | tions of regist | ered agent. | | | | | · • gioto, | od again, o, bon, in | WIG ORDIC OF FIRE | | ricitilitat with, | ano accepi | |
| SIGNATURE | <u>¥</u> | | | | | | | | | <u> </u> | | | |
| | Signature, typed | or printed name of registered agent | and little if app | olicable. (NOTE | : Registere | d Agent signatur | e required | when reinstating) | <u></u> | DATE | | | |
| Filing Fee Is \$61.25 9. Election Campaign Due by May 1, 2005 Trust Fund Contribu | | | | | | - | \$5.00 May Be Added to Fees | | | k payable to | | | |
| 10. | | OFFICERS AND DI | RECTORS | | | | ADDITIONS/CHANGE | S TO OFFICE | RS AND D | IRECTORS IN | 10 | | |
| TITLE NAME | D KIRKWOO | DD, KEVIN | | | TITLE | | | | | | ☐ Change | Addition | |
| STREET ADDRESS CITY-ST-ZIP | 1 | | | | EET ADDRESS -ST-ZIP | | | | , | | ! | | |
| TITLE | PD | AGUTT MALLIANA | | ☐ Delete | TITL | 1 | | | | | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS | ł . | WHITE, WILLIAM ODSIDE DRIVE | | | NAM STRE | EET ADDRESS | | | | | | | |
| CITY-ST-ZIP | 4 | | | | | -ST-ZIP | | | | | | | |
| TITLE | SD | | | ☐ Delete | TITE | | | | | | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS | J | , CHARLOTTE RTH PALM DRIVE | | · | - NAM | EET ADDRESS | | - | | ~- | | ! | |
| CITY-ST-ZIP | 1 | TY, FL 33563 | | | | -ST-ZIP | | | | | | | |
| TITLE | D | <u> </u> | | ☐ Delete | TITLE | E | _ | | | | ☐ Change | Addition | |
| NAME | POU, MAI | = | | | NAM | 1 | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 1003 PINE PLANT CI | TY, FL 33566 | | | | ET ADDRESS -ST-ZIP | | | | | | , | |
| TITLÉ | D | | - | ☐ Delete | TITL | E | | | | | Change | Addition | |
| NAME | BUTCHER | • | | | NAM | i | | | | | | _ | |
| STREET ADDRESS CITY-ST-ZIP | l . | 'AN DRIVE TY, FL 33563 | | | | ET ADDRESS '-ST-ZIP | | | | | | | |
| TITLE | VPD | | | ☐ Delete | TITLE | E | | | | | ☐ Change | Addition | |
| NAME DIRECT ADDRESS | | S, ROBERT S | | • | NAM | | | | • | | | | |
| STREET ADDRESS 2815 HAMMOCK DR CITY-ST-ZIP PLANT CITY, F; 33566 | | | 4 | | -ST-ZIP | | | | | | ı | | |
| 12 I horchi | | | - 41-1 | 1 | 4 | | | | | | | | |

globes not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information of accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of effect that is report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if the like empowered.

2/28/63

1/4 I hereby certify that the information supplied indicated on this report or supplemental region of the corporation or the receiver or trustee changed, or on an attachment with a study of the changed.

SIGNATURE:北

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR