

NO2000009301

TRANSMITTAL LETTER

FILED

02 OCT -7 AM 10:42

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

000007136440--0  
-08/15/02--01038--003  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

SUBJECT: Ransom United  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

①

FROM: TRACY WATKINS  
Name (Printed or typed)

1031 NW 102 ST  
Address

MIAMI FL 33150  
City, State & Zip

305-681-7357  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

✓  
12/15/02

W02-23764

10-9-02  
[Signature]



FLORIDA DEPARTMENT OF STATE  
Jim Smith  
Secretary of State

December 4, 2002

JUNIA MICHAEL  
4801 NW 6TH COURT  
PLANTATION, FL 33137

SUBJECT: RAM JAM UNITED, CORP

This letter will confirm that due to a clerical error the above referenced corporation was incorrectly filed as a PROFIT(P02000108790) corporation. Please be advised, we have corrected our records to reflect this corporation as a NONPROFIT corporation and assigned new document number N02000009301 with the original file date of October 7, 2002.

Any annual reports/uniform business reports submitted this office should reflect the new document number.

We sincerely apologize for any inconvenience this error may have caused you.

Should you have any questions please feel free to contact this office at the address indicated below.

Sincerely,  
RoseAnn Varnadore  
Corporate Specialist Supervisor  
New Filings Section

Letter number: 602A00064471

# ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## ARTICLE I NAME

The name of the corporation shall be:

RAM JAM UNITED, CORP

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

4801 NW 6 COURT  
PLANTATION FL 33337

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

CARIBBEAN CULTURAL EXCHANGE PROGRAMS FOR STUDENTS

## ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

BY MAJORITY VOTE OF THE BOARD OF  
DIRECTORS - FOR 2 YEAR TERMS.

## ARTICLE V INITIAL DIRECTORS/OFFICERS

The name(s), address(es) and title(s):

TRACY WATKINS, PRES  
1031 NW 102 ST  
MIAMI FL 33150

DANNIS BARTON, Secy  
902 NW 103 ST  
MIAMI FL 33150

JUNIA MICHAEL, V.  
4801 NW 6 CT  
PLANTATION FL 33337

## ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

DAVID SILBERGLEIT  
11456 SW 18 CT  
MIAMI FL 33025

## ARTICLE VII INCORPORATOR

The name and address of the incorporator is:

JUNIA MICHAEL  
4801 NW 6 COURT  
PLANTATION FL 33337

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Date

Signature/Incorporator

Date