

**FILED**  
**Apr 19, 2004 8:00 am**  
**Secretary of State**

04-19-2004 90304 047 \*\*\*\*61.25

**NOT-FOR-PROFIT CORPORATION**  
**UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # N02000009236  
 1. Entity Name  
WHISPERING PINES MOBILE HOME PARK  
HOMEOWNERS ASSOCIATION, INC



**DO NOT WRITE IN THIS SPACE**

94055754

2. Principal Place of Business  
58671 OVERSEAS HWY  
 Suite, Apt. #, etc.  
LOT #23  
 City & State  
MARATHON FLORIDA  
 Zip  
33050 Country  
MONROE

3. Mailing Address  
58671 OVERSEAS HWY  
 Suite, Apt. #, etc.  
LOT #23  
 City & State  
MARATHON FLORIDA  
 Zip  
33050 Country  
MONROE

DO NOT WRITE IN THIS SPACE

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  Applied For  
 Not Applicable

5. Certificate of Status Desired  \$8.75 Additional  
 Fee Required

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. I am familiar with, and accept the obligations of registered agent.

7. Name and Address of Current Registered Agent  
 Name ROBERT CINTRON JR  
 Street Address (P.O. Box Number is Not Acceptable)  
317 WHITEHEAD ST.  
 City KEY WEST FL Zip Code 33040

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and date if applicable (MOTY-Registered Agent signatures required when returning)

9. Election Campaign Financing Trust Fund Contribution.  \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	TITLE NAME STREET ADDRESS CITY-ST-ZIP
<u>P/D</u> <u>HOWARD R. WRIGHT</u> <u>58671 OVERSEAS HWY LOT #43</u> <u>MARATHON FL 33050</u>	<b>DO NOT WRITE IN THIS SPACE</b>
<u>VIT/D</u> <u>ROBERT SEAMAN</u> <u>58671 OVERSEAS HWY LOT #23</u> <u>MARATHON FL 33050</u>	<b>DO NOT WRITE IN THIS SPACE</b>
<u>S/D</u> <u>LINDA LEE BYARS</u> <u>58671 OVERSEAS HWY LOT #31</u> <u>MARATHON FL 33050</u>	<b>DO NOT WRITE IN THIS SPACE</b>
<u>D</u> <u>JAMES ALEFFORD</u> <u>58671 OVERSEAS HWY LOT #15</u> <u>MARATHON FL 33050</u>	<b>DO NOT WRITE IN THIS SPACE</b>
<u>D</u> <u>LUTHER STAUFFER</u> <u>58671 OVERSEAS HWY LOT #38</u> <u>MARATHON FL 33050</u>	<b>DO NOT WRITE IN THIS SPACE</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	TITLE NAME STREET ADDRESS CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address with all other filers.

SIGNATURE: Robert Seaman ROBERT SEAMAN 04/11/04 305-289-1439  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER/DIRECTOR Date Certificate #

CRE037B (12/02)