2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR**

DOCUMENT # N02000009222

| EGLISE D | | on Missionna | IRE LA N | MANNE, INC | | | | 08-20-2003 | 3 90052 (| 003 ****61 | .25 | |
|---|---|-------------------|---|---|----------------------|--|---|--|--------------|--------------------------|-----------------------------------|--|
| P.O.BOX 130087 P.O.B | | | P.O.BO | g Address X 130087 E FL 33313 | | | | | | | | |
| 2. Principal Place of Business 3. Mail | | | | ing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | Su | uite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | Cit | City & State | | | 4. FEI Numbe | 4. FEI Number | | | plied For | |
| Zip Country | | | Zip |) | Cou | intry | 5. Certificate | 5. Certificate of Status Desired | | | \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registere | | | | d Agent | | | 7. Name and | Name and Address of New Registered Agent | | | | |
| ~- | | يحوسها يرديرينسه | | | | · Name ==================================== | and the second | يعد والمجدوبة | Service Land | استانات | | |
| · ALEXIS, HERNS 7180 NW 20TH CT | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | FL 33313 | | | | | | | , | | | | |
| | | | | | | City | | <u> </u> | FL | Zip Code |) | |
| FILE NOW: FEE IS \$61.25 After September 10, 2003, min will be \$236.25 | | | | 9. Election Campaign Financing Trust Fund Contribution. | | | \$5.00 May E | \$5.00 May Be Added to Fees Make Check Payable to Florida Department of State | | | | |
| 10. OFFICERS AND DIRECTORS | | | | 1 11. | | | ADDITIONS/CH | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | | | |
| TITLE | P | | JI I LO TO TO | ☐ Delete | TITLI | l l | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | Change | Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | ALEXIS, HER 7180 NW 20 SUNRISE FL | TH CT | | | | E ET ADDRESS -ST-ZIP | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | T ALEXIS, JAC 7180 NW 20 SUNRISE FL | QUELINE TH CT | | ☐ Delete | | | | | • | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS | TETIENNE, ISI 2800 NW 56 | ANDE | 7 <u>1</u> 2 3 3 4 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | Delete - < | NAM | • | ****** | ه وسینجید د. در ساخیه | • | ∽[]-Cha nge - | E Addition | |
| CITY-ST-ZIP | LAUDERDALI | | | | CITY | -ST-ZIP | | | | | - 1 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | S ALEXIS, SAB 701 NW 214 | YA ST #501 | | ☐ Delete | 1 | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MIAMI FL 33 T ALEXIS, FITZ 701 NW 214 MIAMI FL 33 | GERALD ST #501 | | ☐ Delete | TITLI NAM STRE | | | • | 4 | ☐ Change | ☐ Addition | |
| TITLE . | MICHII FL 33 | | | ☐ Delete | TITLI | | | | | | ☐ Addition | |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

NAME

STREET ADDRESS CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

FILED

Aug 20, 2003 8:00 am Secretary of State