# N02000009027

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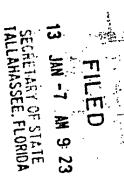
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### COVER LETTER

TO: Amendment Section Division of Corporations MILITARY & MELALEUCA PROPERTY OWNERS MAINTENANCE ASSOCIATION, INC. NAME OF CORPORATION: N02000009027 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Louise W. Spivey, Esq. (Name of Contact Person) c/o Publix Super Markets, Inc. (Firm/ Company) 3300 Publix Corporate Boulevard (Address) Lakeland, FL 33811 (City/ State and Zip Code) shirley.starling@publix.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Louise W. Spivey 688-1188 x55021 (Area Code & Daytime Telephone Number) (Name of Contact Person) Enclosed is a check for the following amount made payable to the Florida Department of State: □\$43.75 Filing Fee & □\$43.75 Filing Fee & **\$35** Filing Fee □\$52.50 Filing Fee Certificate of Status Certificate of Status Certified Copy (Additional copy is Certified Copy enclosed) (Additional Copy is Enclosed) **Mailing Address** Street Address Amendment Section Amendment Section **Division of Corporations Division of Corporations** P.O. Box 6327 Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

Tallahassee, FL 32314

ARTICLES OF AMENDMENT TO
THE ARTICLES OF INCORPORATION
OF
MILITARY & MELALEUCA PROPERTY OWNERS
MAINTENANCE ASSOCIATION, INC.

13 JAN -7 AM 9: 2:
FALLAHASSEE, FLORIDA
MAINTENANCE ASSOCIATION, INC.

Pursuant to the provisions of Section 617.1007 of the Florida Statutes, the undersigned Florida not for profit corporation hereby adopts the following Articles of Amendment to its Articles of Incorporation:

- 1. The name of the corporation is MILITARY & MELALEUCA PROPERTY OWNERS MAINTENANCE ASSOCIATION, INC., hereinafter referred to as the "Association".
- 2. The Articles of Incorporation were filed with the Florida Department of State on November 21, 2002, under Document Number N02000009027.
- 3. Article IV(g), (h), and (i) of the Articles of Incorporation of the Association are hereby deleted in its entirety and replaced with the following:
  - "(g) To levy and collect adequate assessments against members of the Association for the cost of maintenance and operation of the Surface Water and Stormwater Management Systems (defined and described in the Declaration), the Preserve Areas, Tracts WMT-1, P-1, P-2, and P-3, and Landscape Buffer Easements pursuant to the Plat of Publix at Military Crossing recorded in Plat Book 96, Page 149, of the Publix Records of Palm Beach County, Florida, including, but not limited to, work within retention areas, drainage structures, and drainage casements.
  - (h) To operate, maintain, and manage the Surface Water and Stormwater Management System (defined and described in the Declaration), the Preserve Areas, Tracts WMT-1, P-1, P-2, and P-3, and Landscape Buffer Easements pursuant to the Plat of Publix at Military Crossing recorded in Plat Book 96, Page 149, of the Publix Records of Palm Beach County, Florida, including all lakes, retention areas, culverts, and related appurtenances, in a manner consistent with the South Florida Water Management District permit(s) pertaining to the property, requirements and applicable District rules, and assist in the enforcement of the restrictions and covenants which relate to the Surface Water and Stormwater Management System.
  - (i) To adopt and publish rules and regulations governing the use of and operation of the Surface Water and Stormwater Management System (defined and described in the Declaration, the Preserve Areas, Tracts WMT-1, P-1, P-2, and P-3, and Landscape Buffer Easements pursuant to the Plat of Publix at Military Crossing recorded in Plat Book 96, Page 149, of the Publix Records of Palm Beach County, Florida, and to establish penalties for any infraction thereof."

4. Article V – MEMBERSHIP is hereby deleted in its entirety and replaced with the following:

"Membership in the Association shall be as set forth in the Declaration."

5. Article IX – AMENDMENTS is hereby deleted in its entirety and replaced with the following:

"The Association shall have the right to amend these Articles of Incorporation at any time upon the affirmative vote (in person or by proxy) or written consent or any combination thereof, of Members holding not less than two-thirds (2/3) of the total votes of the Association. Amendments may be proposed by resolution approved by a majority of the Board. No amendment shall be made that is in conflict with Florida law or the Declaration unless the latter is amended to conform to the same."

- 6. The undersigned are all of the members of the Association, and they agreed to adopt the foregoing Amendment by unanimous vote on May 30, 2012.
- 7. The effective date of this amendment to the Articles of Incorporation of the Association set forth herein will be May 30, 2012.

[Remainder of page left intentionally blank]

IN WITNESS WHEREOF, the Members have caused this Amendment to be duly executed by an authorized corporate officer as of the date first written above.

## **OWNER - SHOPPING CENTER TRACT:**

PUBLIX SUPER MARKETS, INC.,

a Florida corporation

Jame: Jonya S. Karcher

Jeffrey Chamberlain

Vice President Real Estate

Michelle Thomason

[Signatures continue on next page]

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Name:	Connie	Fayner	: /	
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# **OWNER – OUTPARCEL A:**

FCF PROPERTIES, a California general partnership
By: Ulan Tombury
Name: Allan FAINBARG
Its: GENERAL PARTNER

[Signatures continue on next page]

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# OWNER - OUTPARCEL B:

WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association and successor by merger to Wachovia Bank, National Association

Informate Brown	By: J. HJan (	
ante: Antoincte Brown	Name: T.1-1. VAU DELIUDEL	
1 6100	Its: V. P.	
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