

**Electronic Articles of Incorporation  
For**

**N02000008978  
FILED  
November 20, 2002  
Sec. Of State**

HEARTBREAKERS SOFTBALL CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HEARTBREAKERS SOFTBALL CORP.

**Article II**

The principal place of business address:

3910 NORTHDAL BLVD.  
SUITE 208  
TAMPA, FL. 33624

The mailing address of the corporation is:

3910 NORTHDAL BLVD.  
SUITE 208  
TAMPA, FL. 33624

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE YOUTH ATHLETIC TEAMS

**Article IV**

The manner in which directors are elected or appointed is:

AS STATED IN BYLAWS

**Article V**

The name and Florida street address of the registered agent is:

AL T BOWMAN  
3910 NORTHDAL BLVD  
#208  
TAMPA, FL. 33624

I certify that I am familiar with and accept the responsibilities of registered agent.

**N02000008978**  
**FILED**  
**November 20, 2002**  
**Sec. Of State**

Registered Agent Signature: AL BOWMAN

### **Article VI**

The name and address of the incorporator is:

AL BOWMAN  
3910 NORTHDAL BLVD #208  
TAMPA, FL 33624

Incorporator Signature: AL BOWMAN

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BRUCE OGLEVIE  
6003 LEMON TREE CT.  
TAMPA, FL. 33625

Title: V  
AL T BOWMAN  
3910 NORTHDAL BLVD #208  
TAMPA, FL. 33624

Title: S  
AL BOWMAN  
3910 NORTHDAL BLVD #208  
TAMPA, FL. 33624

Title: T  
LAURA RUSHER  
12801 BERT PLACE  
TAMPA, FL. 33625

### **Article VIII**

The effective date for this corporation shall be:

11/20/2002