

NO2000008971

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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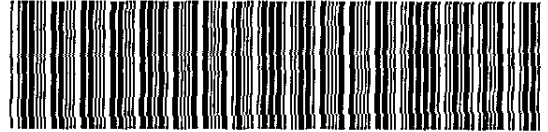
(Business Entity Name)

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*Amend  
T. Lewis*

FILED  
05 JUL -6 PM 1:30  
SECRETARY OF STATE  
TALLAHASSEE, FL 32301

07/06/05--01014--008 \*\*175.00

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Cypress Creek Professional Park Owners Association, Inc

**DOCUMENT NUMBER:** N02000008971

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Daniel L. Saxe, Esq.  
(Name of Contact Person)

Saady & Saxe, P.A.  
(Firm/ Company)

205 Crystal Grove Blvd.  
(Address)

LUTZ  
Tampa, FL 33548  
(City/ State/ and Zip Code)

For further information concerning this matter, please call:

Daniel L. Saxe, Esq. at ( 813 ) 909-8855  
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
|---|--|---|--|

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED  
05 JUL -6 PM 1:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Cypress Creek Professional Park Owners Association, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

N02000008971

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

N/A

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

The current Articles of Incorporation indicate in Article II, A. the property is located in Hillsborough County, Florida and goes further to indicate it is recorded in the public records of Hillsborough County, Florida.

The amendment needs to be that the property is actually located in Pasco County, Florida and is therefore recorded in the public records for Pasco County, Florida.

The date of adoption of the amendment(s) was:

6/28/05

Effective date if applicable:

6/28/05

(no more than 90 days after amendment file date)

Adoption of Amendment(s)

**(CHECK ONE)**

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signed this 28<sup>th</sup> day of June, 2005.

Signature

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

John Westfall

(Typed or printed name of person signing)

President

(Title of person signing)

**FILING FEE: \$35**