


2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED 41.25
Jan 13, 2006 08:00 AM
Secretary of State

DOCUMENT # N02000008960
1. Entity Name
NEW TABERNACLE BAPTIST CHURCH NO. 2, INC.



Principal Place of Business
150 E JOHNSON AVE
PENSACOLA, FL 32514

Mailing Address
150 E JOHNSON AVE
PENSACOLA, FL 32514

DO NOT WRITE IN THIS SPACE



01052006 No Chg-NP CR2E037 (11/05)

4. FEI Number
59-3094200 Applied For
Not Applicable

5. Certificate of Status Desired \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

BLACKMAN, DAVID
424 RONDA ST
PENSACOLA, FL 32534

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

Filing Fee is \$61.25 Due by May 1, 2006

9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	PD
NAME	BLACKMAN, DAVID
STREET ADDRESS	424 RONDA ST
CITY - ST - ZIP	PENSACOLA, FL 32534
TITLE	SD
NAME	BALL, CHARLENE
STREET ADDRESS	8561 VICKIE ST
CITY - ST - ZIP	PENSACOLA, FL 32514
TITLE	TD
NAME	HAYMON, MAY C
STREET ADDRESS	109 STATE ST
CITY - ST - ZIP	PENSACOLA, FL 32505
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

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01/18/06-80005-012 61.25

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 517, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: David Blackman January 8, 2006/850-494-9680

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #