# NO2000008957

October 5, 2002

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

R00008279338--3 -10/09/02--01015--011 \*\*\*\*\*78.75 \*\*\*\*\*\*78.75

RE: Future Masters, Inc., a nonprofit corporation

Dear Agent,

Enclosed is an original and two (2) copies of the articles of incorporation for a not for profit corporation and a check in the amount \$78.75 for the fees of Filing and a Certified Copy.

Return to Forest L. Ford at the address listed.

Thank you for the prompt attention given this request.

Sincerely,

Litarel

Forest L. Ford

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# FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

November 20, 2002

FOREST L. FORD 17458 SANDHILL ROAD WINTER GARDEN, FL 34787-9344

SUBJECT: FUTURE MASTERS, INC.

This letter will confirm that due to a clerical error the above referenced corporation was incorrectly filed as a P02000116378 corporation. Please be advised, we have corrected our records to reflect this corporation as a NON-PROFIT corporation and assigned new document number N02000008957 with the original file date of October 28, 2002.

Any annual reports/uniform business reports submitted this office should reflect the new document number.

We sincerely apologize for any inconvenience this error may have caused you.

Should you have any questions please feel free to contact this office at the address indicated below.

Letter number: 302A00062699

Sincerely, Stacy Prather Document Specialist Supervisor New Filings Section



# FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

October 10, 2002

FOREST L. FORD 17458 SANDHILL ROAD WINTER GARDEN, FL 34787-9344

SUBJECT: FUTURE MASTERS, INC.

Ref. Number: W02000029365

We have received your document for FUTURE MASTERS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the corporation's principal office and/or a mailing address in the document.

You must list at least one incorporator with a complete business street address.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6962.

Valerie Ingram Document Specialist New Filing Section

Letter Number: 002A00056743

FILED

ARTICLES OF INCORPORATION

02 OCT 28 AM 10: 22

OF

SECRETARY OF STATE TALLAHASSEE, FLORIDA FUTURE MASTERS, INC. (a Nonprofit Corporation)

# Article I

The name of this corporation shall be FUTURE MASTERS, INC.

#### Article II

The purposes for which this corporation is formed are:

- 1. The specific and primary purposes are by binding together in a united effort to provide a youth golf program, for beginners between the ages of 3-13 years old, where the basics of the game of golf, Life Skills such as sportsmanship, safety, respect and the Rules of Golf will be taught. To labor united in behalf of our community and the citizens thereof.
- 2. The general purposes and powers are to have and exercise all rights and powers conferred on nonprofit corporations under the laws of Florida, including the power to contract, rent, buy and sell personal or real property; provided, however, that this corporation shall not, except to an insubstantial degree, engage in any activities or exercise and powers that are not in furtherance of the primary purposes of this organization.

# Article VII

This corporation is one which does not contemplate pecuniary gain or profit to the members thereof, and it is organized solely for non-profit purposes. Upon winding up and dissolution of this corporation, the remaining assets shall be vested in the MetroWest Church of the Nazarene, Inc., a nonprofit organization, or in the event the MetroWest Church of the Nazarene, Inc., is not in existence, to the Frontline Outreach Center, Inc., a nonprofit organization which has established its' exemption from tax under Section 501(c)(3) or 501(c)(4) of the Internal Revenue Code. If the corporation holds any assets on trust, such assets shall be disposed of in such manner as may be directed by decree of the Circuit Court of the County in which this corporation's principal office is located upon petition therefore by the Attorney General or by any person concerned in the liquidation.

#### Article VIII

These articles may be amended in the manner prescribed by the laws of the State of Florida.

## Article IX

The name and address of the initial Registered Agent is;

Forest L. Ford 17458 Sandhill Road Winter Garden, FL 34787

## Article III

This corporation is organized pursuant to Chapter 617, F.S. (Not for Profit), of the State of Florida, for the Mutual Benefit of the members only.

#### Article IV

Principal office for the transaction of the business of this corporation is located at 1835 Lake Hill Circle, Orlando, 32818, Orange County, Florida.

#### Article V

The names and addresses of the first members of the Board of Directors are:

Allen Perreault, President 1835 Lake Hill Circle Orlando, FL 32818

David A. Gallimore, Vice President 10 South Hiawassee Road Orlando, FL 32835

Kim Perreault, Secretary/Treasurer 1835 Lake Hill Circle Orlando, FL 32818

## Article VI

The authorized number and qualification of members of the corporation, the differences in classes of memberships, if any, the property, voting and other rights and privileges of members, and their liability to dues and assessments and the method of collection thereof, shall be as set forth in the By-Laws.

Article X

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

The name and address of the initial incorporator is;

Allen Perreault 1835 Lake Hill Circle Orlando, Florida 32818

IN WITNESS WHEREOF, the undersigned, being the President of the Board of Directors, respectfully, of the FUTURE MASTERS, INC., the State of Florida, have executed these Articles of Incorporation this 3 day of 000 Bea, 2002.

Allen Perreault,
President of the Board of Directors

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Forest L Ford, Registered Agent

Date

10-21-02

Date

10-23-02

Alfen Perreault, President

Date