## 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N02000008945

FILED Jan 29, 2007 Secretary of State

Entity Name: VINTAGE DRIVERS CLUB OF AMERICA, INC.

| Current Principal Place of Business:        |   |   | New Principal                               | New Principal Place of Business:                |  |
|---|---|---|---|---|--|
|   | NNING WATE<br>ACH GARDEN  |   |   |   |  |
| Current Mailing Address:                    |   |   | New Mailing Address:                        |   |  |
|   | NNING WATE<br>ACH GARDEN  |   |   |   |  |
| El Number                                   | : 03-0493734  | FEI Number Applied For ( )  | FEI Number Not Applicabl                    | e ( ) Certificate of Status Desired ( )         |  |
| Name and                                    | Address of (  | Current Registered Agent:   | Name and Add                                | dress of New Registered Agent:                  |  |
| 941 FOUR                                    | ATE CREATIC<br>RTH STREET<br>ACH, FL 3313   | DNS NETWORK, INC.<br>9 US   |   |   |  |
|   | e named entity<br>e of Florida.   | submits this statement for the  | purpose of changing its re                  | gistered office or registered agent, or both,   |  |
| SIGNATUI                                    |   |   |   |   |  |
|   | Electro   | nic Signature of Registered Ag  | ent   | Date  |  |
| OFFICERS AND DIRECTORS:                     |   |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR  |   |  |
| itle:<br>lame:<br>ddress:<br>city-St-Zip:   | JACKSON, MII<br>13505 RUNNIN  | ) Delete<br>KE<br>NG WATER ROAD<br>GARDENS, FL 33418                      | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                         |  |
| Title:<br>Name:<br>Nddress:<br>Dity-St-Zip: | GRIFFIN, HEN<br>13505 RUNNIN  | ) Delete<br>RY<br>IG WATER ROAD<br>GARDENS, FL 33418                      | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                           |  |
| ītle:                                       | CONE, CEASA   | ) Delete<br>kR<br>NG WATER ROAD   | Title:<br>Name:<br>Address:                 | ( ) Change ( ) Addition                         |  |
| lame:<br>.ddress:<br>city-St-Zip:           |   | GARDENS, FL 33418   | City-St-Zip:                                |   |  |
| ddress:                                     | PALM BEACH<br>D (<br>HARKNESS, J<br>13505 RUNNIN                                      | GARDENS, FL 33418 ) Delete  |   | ()Change ()Addition                             |  |
| ddress:<br>City-St-Zip:<br>Citle:<br>Iame:  | PALM BEACH  D ( HARKNESS, Junion 13505 RUNNIN PALM BEACH  D ( YOUNGDAHL, 13505 RUNNIN | GARDENS, FL 33418  ) Delete OHN NG WATER ROAD GARDENS, FL 33418  ) Delete | City-St-Zip:<br>Title:<br>Name:<br>Address: | ( ) Change ( ) Addition ( ) Change ( ) Addition |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MICHAEL T. JACKSON D 01/29/2007