

No200000 8914

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

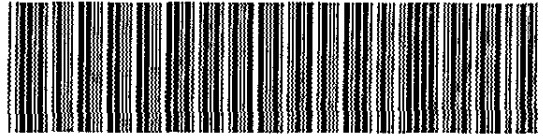
(Document Number)

Certified Copies _____

Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



800008861948

11/18/02--01011--015 **78.75

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
02 NOV 18 AM 11:44

BE 11/18

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: _____

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: _____

Name (Printed or typed)

Farris Walker
108 Devonshire Dr
H. Ponce, Fla 34946

City, State & Zip

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

W-30256



FLORIDA DEPARTMENT OF STATE

Jim Smith
Secretary of State

October 21, 2002

FARRIS WALKER
108 DEVONSHIRE CR
FT PIERCE, FL 34946

SUBJECT: THE MASONIC BROTHERHOOD OF 33 DISTINGUISH MEN AND
ORDER OF THE EASTERN STAR, INC.
Ref. Number: W02000030256

We have received your document for THE MASONIC BROTHERHOOD OF 33 DISTINGUISH MEN AND ORDER OF THE EASTERN STAR, INC.. However, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$78.75. Your document will be retained in our pending file.

If you have any further questions concerning your document, please call (850) 245-6919.

Beth Register
Corporate Specialist Supervisor
New Filings Section

Letter Number: 302A00058179

TO Whom IT MAY CONCERN:-
MRS. BETH REGISTER.
SORRY ABOUT THE DELAY PLEASE ACCEPT
MY APOLOGY FOR BEING LATE.
Sincerely YORAS
ILL. FARRIS WALKER

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

02 NOV 18 AM 11:44

ARTICLES OF INCORPORATION
OF
THE MASONIC BROTHERHOOD OF 33 DISTINGUISH MEN
AND ORDER OF THE EASTERN STAR, INC.

The Undersigned natural person, acting hereby as Incorporator for the purpose of forming a corporation under the Florida Not For Profit Corporation Act, under the provisions of chapter 617 of the Florida Statutes, hereby adopts the following Articles Of Incorporation.

ARTICLE I - NAME OF CORPORATION

The name of the corporation shall be, The Masonic BrotherHood Of 33 Distinguish Men And Order Of The Eastern Star, Inc.

ARTICLE II - PRINCIPAL OFFICE

The Principal place of business and mailing address of this corporation shall be, 33 Distinguish Men 108 Devonshire Drive Ft. Pierce, Fl. 34946.

ARTICLE III - PURPOSE AND POWERS

The corporation is not formed for pecuniary gain or profit, direct or indirect, to it self or to its members, directors or officers. The general nature and purpose of business to be transacted and carried on by the corporation are as followed:

- a. To promote educational, social civic, religious, benevolent, charitable and self-help activities.

- b. To exercise all rights and powers conferred by the laws of the State of Florida on nonprofit corporations, including but not limited to those set forth in Florida Statutes Chapter 617.
- c. To engage in and transact any other lawful activity, solely in furtherance of the above purposes, for which nonprofit corporations may be incorporated under the Florida Not For Profit Corporation Act.
- d. To do everything necessary and proper an accomplishing the purpose herein set forth and to do anything incidental thereto which is not forbidden under the laws of the State of Florida.

It is intended that the corporation shall have and continue to have the status of a corporation that is exempt from federal income taxation 26 USCA chapter 501 (a) as an organization described in 26 USCA chapter 501 (c) (3) and which is other than a private foundation as defined in 26 USCA chapter 509.

ARTICLE IV - TERM OF EXISTENCE

This corporation is to exist perpetually and shall be deemed to commence its existence on the date of filing of these Articles Of Incorporation.

ARTICLE V - MANNER OF ELECTION OF DIRECTORS

The affairs of the corporation shall be managed and governed by a Board of Directors. The initial directors are elected by the incorporators. After that, each director shall be elected by majority vote of the Board of Directors in the manner and at the times set forth in the bylaws. Any Director may be removed by the affirmative vote of at least two-thirds of the Board of Directors

ARTICLE VI - BOARD OF DIRECTORS

The name and addresses of the initial officers of the corporation who shall hold office for the first two (2) years of the corporation, or until their successors are elected or appointed are:

President

Farris Walker 108 Devonshire Dr. Ft. Pierce, Fl 34946

Treasurer

Solomon Lee 1811 Avenue O Ft. Pierce, Fl 34950

Secretary

Valentin Magdaleno 2801 Rhode Island Avenue Ft. Pierce, Fl 34947

ARTICLE VII - INITIAL REGISTERED AGENT

The name and street address of the registered agent is as followed:

Farris J. Walker
108 Devonshire Drive
Ft. Pierce, Fl 34946

ARTICLE VIII - INCORPORATOR

The name and street address of the Incorporator to these Articles Of Incorporation is:

Valentin Magdaleno
2801 Rhode Island
Ft. Pierce, Fl 34947

IN WITNESS WHEREOF, The undersigned incorporator has executed these Articles of Incorporation in the State of Florida this 10 day of October, 2002.


Valentin Magdaleno Incorporator


Farris J. Walker Registered Agent

REGISTERED AGENT/ REGISTERED OFFICE

Pursuant to the provisions of chapter 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is:

The Masonic Brotherhood of 33 Distinguish Men
and Order of the Eastern Star, Inc.

2. The name and address of the registered and office is:

Farris J. Walker
108 Devonshire drive
Ft. Pierce, Fl 34946

Having been named as Registered Agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.


Signature

OCTOBER 17 - 2002
Date

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
02 NOV 18 AM 11:44